Doc# 2032010011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 09:46 AM PG: 1 OF 3

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT, PREPARED BY: MAIL TO:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MENBY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, 2522 Green Bay Rd, Evanston, IL 60201 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto James Hugh Flanagan and Lynne M. Flanagan, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in an ough or by a certain Mortgage bearing the date of February 5, 2018 and recorded in the Recorder's Office of Cook County, Illinois as Document No. 1804008176, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for I egal Description

Together with all the appurtenances and privileges the evinto belonging or appertaining.

IN TESTIMONY WHEREOF, said PARTNERSHIP FINANCIAL CREDIT UNION has caused these presents to be signed by its Loan Officer this 371 day of 2020.

PARTNERSHIP FINANCIAL CREDIT UNION

Title: Loan Officer

NMLS# 407518C

20017634NA Chicago Title 2/2 BV1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS (PROPERTY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DETAIL TO BE THE WAS FILED.

INTS

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2032010011 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS) SS
COUNTY OF COOK)
I Oo no 1 1 10 1 Col
I, <u>Caro</u> , in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Joellen J. Davis, personally known to me to be the Loan Officer of
PARTNERS AU FINANCIAL CREDIT UNION, appeared before me this 23 day of
2020 in person and acknowledged he executed the foregoing instrument as:
President, pursuan to authority given by the Board Of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein se
forth
Cla Hata
Notary Public
(SEAL) ICAROL A PA'IN OFFICIAL: CLAL Notary Public, State of III nots My Commission Exp. res June 13, 2021

Legal Description

LOT 31 IN BLOCK 57 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO 21 AT THEREOF RECORDED MAY 12, 1909 AS DOCUMENT NO. 4374218, IN COOK COUNTY, ICUNOIS

SOM CO

Pin # 13-13-226-006-0000

Address

4439 N. California, Chicago, IL 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS (NITHER WAS FILED.)
IN WHOSE OFFICE THE MORTGAGE OR DEEDS (WITH WAS FILED.)

2032010011 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20017634NA

For APN/Parcel ID(s): 13-13-226-006-0000

LOT 31 IN SLOCK 57 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 12 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1909 AS DOCUMENT 4374218, IN COCK COUNTY, ILLINOIS.