

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2032013149 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 12:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: 74S
Loan #: 4010853936
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERT E HUDSON

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 09/20/2017 Recorded: 10/03/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1727601044

Loan Amount: **\$150000.00**

Legal Description: **PARCEL 1: UNIT NUMBER 1309 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-716, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF (CO) 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM. PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 6-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.**

Parcel Tax ID: **11-18-304-045-1138**

County: Cook County, State of Illinois

Property Address: 807 DAVIS ST UNIT 1309, EVANSTON, IL 60201

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/23/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: *David Q. Fagan*

Name: **DAVID Q. FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **Lake**

On **10/23/2020**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q. FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**



Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office