

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2032013245 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/17/2020 04:08 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500698294**  
**JAMES A GROSS**  
PO Date: 09/30/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES A GROSS AND JENNIFER A GROSS**

to **PNC BANK NATIONAL ASSOCIATION** dated February 4, 2017 calling for the original principal sum of dollars  
(\$**93,000.00**), and recorded in Mortgage Record , page and/or instrument # **1707922001**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**951 W 37TH PL, CHICAGO IL - 60609**

Tax Parcel No. **17-32-414-041-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **October, 2020**.

**PNC BANK NATIONAL ASSOCIATION**

By

*Karen Borgia*

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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**7500698294**

**JAMES A GROSS**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **October, 2020** ,  
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Janice Smith*



**JANICE SMITH**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 28, 2025**

\_\_\_\_\_  
Notary Public  
**JANICE SMITH**  
My commission expires **6/28/2025**

# UNOFFICIAL COPY

**JAMES A GROSS**

**7500698294**

PO Date: **09/30/2020**

## EXHIBIT A

PARCEL 1: THAT PART OF LOTS 2 AND 3 IN BLOCK 15 IN GAGE, LEMOYNE AND HUBBARD'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 15, THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, ON THE NORTH LINE OF SAID BLOCK, 53.55 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 135.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, 26.73 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 135.00 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEGREES 54 MINUTES, 36 SECONDS EAST, ON SAID NORTH LINE, 26.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DECLARATION FOR LEXINGTON PLACE 2 SINGLE FAMILY HOMES RECORDED MARCH 24, 2015 AS DOCUMENT NO. 1508318010, IN COOK COUNTY, ILLINOIS.