

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2032013327 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 05:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **73B**
Loan #: **1457547121**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTINE A LEE AND WILLIAM J LEE, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N/A**

Dated: 10/10/2012 Recorded: 11/30/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1233549006

Loan Amount: **\$250000.00**

Legal Description: **PARCEL 1: UNIT 311-2 IN THE GATEWAY ESTATES ROW HOUSE CONDOMINIUM, AS DELINEATED AND DESCRIBED IN PLAT OF SURVEY OF LOT "B" IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 OF EXECUTIVE PLAZA SUBDIVISION; AND ALSON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 28, 2009 AS DOCUMENT 0930119014, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, LAST AMENDED BY SUPPLEMENT NO. 3 RECORDED SEPTEMBER 7, 2012 AS DOCUMENT NO. 1225145081, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560 FOR A DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 12 FEET OF LOT A IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN EXECUTIVE PLAZA SUBDIVISION; AND ALSON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **09-36-100-044**

County: Cook County, State of Illinois

Property Address: 311 S NORTHWEST HWY #2, PARK RIDGE, IL 60068

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/24/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: David Q. Fagan

Name: **DAVID Q. FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **10/24/2020**, before me, **Kelly B Brand**, Notary Public, personally appeared **DAVID Q. FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kelly B Brand

Notary Public: **Kelly B Brand**

My Commission Expires: **12/30/2022**



Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office