# **UNOFFICIAL COPY**

WARRANTY DEED



Doc# 2032017087 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 12:56 PM PG: 1 OF 4

AFTER RECORDING, MAIL TO: Leo Aubel Howard & Howard 200 S. Michigan Are, Ste. 1100 Chicago, IL 60604

GRANTOR, TAYLOR BRINTON & NATALIE R. BRINTON, married to each other, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, CHRISTOPHER L. SCHAEFFER & ALLISON P. MECHER, the following described real estate situated in the County of Cook, State of Illinois to-wit:

**LEGAL DESCRIPTION:** 

See attached "EXHIBIT A"

**COMMONLY KNOWN AS:** 

1936 W. Armicage Ave., Unit 3E, Chicago, IL 60622

PERMANENT INDEX NUMBERS:

14-31-213-054-1003

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

04-Oct-2020 REAL ESTATE TRANSFER TAX COUNTY: 555.00 ILLINOIS: 832.50 TOTAL: 20200901606289 | 1-147-876-832 14-31-213-054-1003

04-Oct-2020 REAL ESTATE TRANSFER TAX 4,162.50 CHICAGO: 665.00 CTA: 5,827.50 TOTAL: 14-31-213-054-1003 | 20200901606289 | 0-830-985-696

Total does not include any applicable penalty or interest due.

Chicago Title

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## **UNOFFICIAL COPY**

DATED 9/15/2020		
Taylor Brinton	<del></del>	
state of <u>Arizona</u> county of <u>Tima</u>	) ) )	SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their iree and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this Dentimber

mber 15\_, 2020.

(SEAL)

YOTARY PUBLI

SEAL



2032017087 Page: 3 of 4

### **UNOFFICIAL COPY**

DATED Septembel 17, 2020

Natalie R. Bruton

STATE OF MISSOUN COUNTY OF JACKSON

1, the undersigned, a Natary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the abovenamed person(s) person(s) person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seed this

(SEAL)

TAMICA MONTILLA Notary Public - Notary Seal Jackson County - State of Missouri Commission Number 18960164 My Commission Expires Nov 29, 2022 A A COMPAGO OFFICE

This document prepared by: Antonio Musillami Musillami Law Offices, Ltd. 220 N. Green St. Chicago, IL 60607

Send future tax bills to: Christopher L. Schaeffer 1936 W. Armitage Ave., Unit 3E Chicago, IL 60622

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## **UNOFFICIAL COPY**

#### **EXHIBIT A: LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT NUMBERS 3-E IN THE 1936 WEST ARMITAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 44 AND 45 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 141472905'), AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEM (18) S. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P. TAND ROOF RIGHTS, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1414729050.

**COMMONLY KNOWN AS:** 1936 W. Armi ag 3 Ave., Unit 3E, Chicago, IL 60622 Phy Clark's Office

PERMANENT INDEX NUMBERS: 14-31-213-054-1003