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*This document may not be changed without HUD's prior written approval.*

**DECLARATION OF TRUST/RESTRICTIVE COVENANTS**

**THIS DECLARATION OF TRUST/RESTRICTIVE COVENANTS** (the "Declaration") is made and entered into as of this 31st day of August, 2020 by and between Housing Authority of Cook County (the "Authority"), a public body corporate and politic, organized and existing under the laws of the State of Illinois and if under a Mixed Finance Amendment to the Annual Contributions Contract, then also \_\_\_\_\_ (the "Owner"), a \_\_\_\_\_, for the benefit of the United States of America, acting by and through the Secretary of Housing and Urban Development ("HUD").

WHEREAS, pursuant to the U.S. Housing Act of 1937, as amended, and any successor legislation (the "Act") the Authority and HUD have entered into a Consolidated Annual Contributions Contract ("ACC") number: C-978, dated February 25, 2020, as the same may be amended from time to time, which provides for grants and annual contributions to be made by HUD to assist the Authority in developing, maintaining, and operating its public housing units in accordance with all applicable public housing requirements (as further defined below); and

**NOTE: COMPLETE ONE OF THE FOLLOWING GROUPS OF PARAGRAPHS: DEVELOPMENT, MODERNIZATION OR MIXED FINANCE (STANDARD OR OPERATING FUNDS ONLY)**

**For Public Housing Development Declaration of Trust (complete these two paragraphs):**

WHEREAS, as of the date of execution of this Declaration, the Capital Fund Grant ACC Amendment and ACC cover the low-income housing project located at IL025000029, SCATTERED SITES in the City of Evanston and the City of Wheeling, County of Cook in the State/Commonwealth of Illinois (which, together with any fixtures, rents, revenues, other income, and personalty related to such units and appurtenances shall hereafter collectively be referred to as the "Project") which will provide 56 dwelling units and necessary associated appurtenances;

WHEREAS, the Project and acquisition of the site or sites thereof have been assisted with a Capital Fund grant provided by HUD;



Doc# 2032017102 Fee \$105.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

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**For Public Housing Modernization Declaration of Trust (complete these two paragraphs):**

WHEREAS, as of the date of execution of this Declaration, the Capital Fund Grant ACC Amendment and the ACC cover a certain individual low-income housing project located at \_\_\_\_\_, in the City of \_\_\_\_\_, County of \_\_\_\_\_ in the State/Commonwealth of \_\_\_\_\_ (which, together with any fixtures, rents, revenues, other income, and personalty related to such units and appurtenances shall hereafter collectively be referred to as the "Project") which will provide \_\_\_\_\_ dwelling units and necessary associated appurtenances; and

WHEREAS, the modernization of the Project will have been assisted with a Capital Fund grant provided by HUD.

**For Mixed Finance Declarations of Restrictive Covenants (standard) (complete these two paragraphs):**

WHEREAS, as of the date of execution of this Declaration, HUD and the Authority have entered into a certain Mixed Finance Amendment, Amendment No. \_\_\_\_\_ to the ACC ("Mixed Finance ACC Amendment"), adding the \_\_\_\_\_ public housing units and any necessary associated appurtenances to the ACC under project number \_\_\_\_\_ located at \_\_\_\_\_ in the City of \_\_\_\_\_, County of \_\_\_\_\_, in the State/Commonwealth of \_\_\_\_\_ (which, together with any fixtures, rents, revenues, other income, and personalty related to such units and appurtenances shall hereafter collectively be referred to as the "Project").

WHEREAS, the Authority and the Owner have entered into a Regulatory and Operating Agreement, and other Agreements, whereby the Authority has agreed to provide the Owner with assistance obtained under the Mixed Finance ACC Amendment to pay a portion of the development costs of the Project, and with Operating Fund assistance to assist in operating and maintaining the low income character of the public housing units in the Project;

**For Mixed Finance Declarations of Restrictive Covenants (Operating Funds only) (complete these two paragraphs)**

WHEREAS, as of the date of execution of this Declaration, HUD and the Authority have entered into a certain Mixed Finance Amendment to Consolidated Annual Contributions Contract for Projects Receiving Only Public Housing Operating Fund Assistance, Amendment No. \_\_\_\_\_ to the ACC ("Mixed Finance ACC Amendment"), adding the \_\_\_\_\_ public housing units and any associated appurtenances to the ACC under project number \_\_\_\_\_ located at \_\_\_\_\_ in the City of \_\_\_\_\_, County of \_\_\_\_\_, in the State of \_\_\_\_\_ (which, together with any fixtures, rents, revenues, other income, and personalty related to such units and appurtenances shall hereafter collectively be referred to as the "Project").

WHEREAS, the Authority and the Owner have entered into a Regulatory and Operating Agreement, and other Agreements, whereby the Authority has agreed to provide the Owner with Public Housing Operating Fund assistance derived under the Act to assist in operating and maintaining the low income character of the public housing units in the Project;

**For Mixed Finance Declarations of Restrictive Covenants (standard and Operating Funds only) (complete these paragraph two paragraphs):**

WHEREAS, in return for the receipt of such assistance, the Owner has agreed to develop, operate and maintain the Project in accordance with all requirements applicable to public housing, including, without limitation, the Act, HUD regulations thereunder (and, to the extent applicable, any HUD-approved waivers of regulatory requirements), the ACC, the Mixed Finance ACC Amendment, the HOPE VI Grant Agreement (if applicable), this Declaration, and all pertinent Federal statutory, executive order, and regulatory requirements,

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as those requirements may be amended from time to time (all such requirements hereafter collectively referred to as the "Applicable Public Housing Requirements");

WHEREAS, as of the date of execution of this Declaration, title to the Project is held by \_\_\_\_\_

**For Public Housing Development, Public Housing Modernization and Mixed Finance Development and Mixed Finance Operating Funds Only Projects (all of these paragraphs apply):**

NOW, THEREFORE, to assure HUD of the performance by the Authority and the Owner (in the case of Mixed Finance Development or Mixed Finance Operating Funds Only), and any successors in interest to the Authority and Owner, of the Applicable Public Housing Requirements in connection with the development, operation and maintenance of the Project for the term of the low income use restrictions, the parties hereby acknowledge and agree:

1. The Authority does hereby acknowledge and declare that it is possessed of and holds title to the Project consisting of the real property located at IL025000029, SCATTERED SITES situated in the City of Evanston and the City of Wheeling, County of Cook, in the State/Commonwealth of Illinois as more fully described in Exhibit A to this Declaration, and which is made a part hereof;
2. The Authority does hereby acknowledge and declare that it is possessed of and holds title to the Project in trust for the benefit of HUD, for the purposes hereinafter stated;
3. \_\_\_\_\_
4. The Owner (if Mixed Finance Development or Mixed Finance Operating Funds Only) and Authority (in all cases) hereby declare and acknowledge that during the existence of the trust hereby created, the restrictive covenants set forth in this Declaration shall be, and are, covenants running with the Project for the period of the low-income use restrictions, and are binding upon the Owner (if Mixed Finance Development or Mixed Finance Operating Funds Only) and the Authority (in all cases), and their successors and assigns, for such term;
5. The Authority shall, or in the case of Mixed Finance Development or Mixed Finance Operating Funds only, cause the Owner to, develop, modernize or operate the Project in compliance with the Applicable Public Housing Requirements, and shall thereafter operate and maintain the Project in compliance with the Applicable Public Housing Requirements for the following periods:
  - (i) In the case of Public Housing Development or Mixed Finance Development (standard), for a 40-year period (for development work) and such 40-year period shall be extended for 10 years after the end of the last PHA fiscal year for which Operating Fund assistance is provided by the Authority on behalf of the Project, or as may be otherwise required by law or amended by law;
  - (ii) In the case of the use of Capital Funds for Public Housing Modernization or Modernization occurring after Mixed Finance Development (standard) or Mixed Finance Operating Funds Only), for a 20-year period that begins on the date on which the modernization is completed, or for such other period as may be required by law or amended by law and such 20-year period shall be extended for 10 years after the end of the last PHA fiscal year for which Operating Fund assistance is provided by the Authority on behalf of the Project, or as may be otherwise required by law or amended by law;

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- (iii) In the case of Operating Fund only Projects, for a 10-year period expiring upon the conclusion of the fiscal year for which Operating Fund assistance is last provided by the Authority for the benefit of the Project Units, or as may be otherwise required by law or amended by law; or
6. In the case of Mixed Finance Operating Funds Only Projects, the Owner shall not, without the prior written approval of HUD or as may otherwise be authorized by law, dispose of the Project during and for 10 years after the end of the last PHA fiscal year in which the Project receives Operating Fund assistance from the Authority. The Authority may seek, pursuant to section 18 of the Act, an early termination of the 10-year prohibition on disposition and the low income use restrictions in the event of reduced appropriations of operating subsidies to the Authority under section 9(e) of the Act. In such case, HUD may approve in writing the disposition of the Project from the public housing program if it determines such action to be in the best interests of the Project residents and the Authority, and is otherwise consistent with the Act.
7. The Authority, or in the case of Mixed Finance Development or Mixed Finance Operating Funds Only, the Owner, shall remain seized of title to the Project and shall refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer of any kind of the Project, or any part thereof, or any rent, revenues, income, or receipts of the Project in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the ACC, as amended, or any interest in any of the same, except to the extent approved in writing by HUD, as otherwise authorized by the ACC, as amended, or as authorized below:
- A. Deeds of trust and financing arrangements approved in writing by HUD under the terms of the Mixed Finance ACC Amendment, and transfer of the Project to the beneficiary under any such approved loans, by foreclosure or deed-in-lieu of foreclosure, or to a third-party purchaser at a foreclosure sale, provided that any such transfer shall be subject to the terms of this Declaration;
  - B. Dwelling leases with eligible families and lease of other spaces and facilities in the Project;
  - C. Conveyance or otherwise dispose of any real or personal property which is determined and approved by HUD to be excess to the needs of the Project;
  - D. Dedication of land for use as streets, alleys, or other public rights-of-way, and grants and easements for the establishment, operation, and maintenance of public utilities; and
  - E. Normal uses associated with the operation of the Project, to the extent authorized by the ACC.
8. (A) No transfer, conveyance, or assignment or release of this Declaration shall be made without the prior written approval of HUD including as well: (i) any interest of a managing member, general partner, or controlling stockholder (any such interest being referred to as a "Controlling Interest") of the Owner; or (ii) a Controlling Interest in any entity which has a Controlling Interest in the Owner; or (iii) prior to the payment in full of all equity

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contributions described in the approved evidentiary documents listed in the Mixed Finance ACC Amendment, any other interest in the Owner, or in any partner or member thereof.

(B) Notwithstanding the foregoing, HUD consent is not required where a business organization that has a limited interest (non-controlling and non-managing) in the Owner transfers a non-controlling and non-managing interest in the business organization as long as the Owner: (i) provides HUD with written notice of such transfer; and (ii) certifies to HUD that the new owner of the limited interest remains obligated to fund its equity contribution in accordance with the terms of the HUD-approved organizational documents of the Owner.

(C) HUD will not unreasonably withhold, delay, or condition a request by the Owner for HUD's consent to an internal reorganization of the corporate or partnership structure of the Owner or any of the partners, members or stockholders of the Owner.

9. This Declaration shall first be approved by HUD and then be recorded at the expense of the Authority or the Owner (in the case of Mixed Finance Development (standard) or Mixed Finance Operating Funds Only) in the local land records of the Project and a recorded copy shall be provided to HUD.
10. This Declaration shall not be amended, modified or released without the prior written consent of HUD.
11. Upon expiration of the period during which the Project is required to be operated and maintained as public housing in accordance with the Applicable Public Housing Requirements, or otherwise upon HUD's approval to release this Declaration, HUD will execute a release of this Declaration by an instrument to be recorded in the appropriate land records (the "Release"). The Release shall be prepared by the Authority or the Owner (in the case of Mixed Finance Development or Mixed Finance Operating Funds Only) and recorded at the expense of Authority or Owner (in the case of Mixed Finance Development or Mixed Finance Operating Funds Only) and a copy provided to HUD.

**[SIGNATURES APPEAR ON THE FOLLOWING PAGE]**

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IN WITNESS WHEREOF, the Authority and the Owner (in the case of Mixed Finance Development or Mixed Finance Operating Funds Only) have caused this Declaration to be executed by their duly authorized officers for proper recording in the public records.

HOUSING AUTHORITY OF COOK COUNTY  
Housing Authority

By: Richard J. Monocchio  
Name: Richard J. Monocchio  
Title: Executive Director

\_\_\_\_\_  
Owner

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

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## Exhibit A

### Legal Description of Project

#### MUST INSERT METES AND BOUNDS DESCRIPTION

IF AVAILABLE, ALSO INCLUDE STREET NAME AND NUMBER AFTER THE METES AND BOUNDS DESCRIPTION

1. PIN 03-02-304-002-0000:

LOT 169 IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING, IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 301 Ninth St, Wheeling, Illinois

2. PIN 10-24-210-038-0000:

LOT 1 OF THE PLAT OF CONSOLIDATION OF LOT 9 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 7 IN CHASE & PITHERS ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 71 1/2 FEET) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1983 AS DOCUMENT NO. 26587473 IN COOK COUNTY, ILLINOIS; 1119 & 1121 Dewey, Evanston, Illinois

3. PIN 10-24-415-004-0000:

LOT 49 IN WELTER'S RIDGE AVENUE, ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1332 Monroe St., Evanston, Illinois

4. PIN 10-13-204-008-0000

LOT 7 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13 AND THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1421 & 1423 Foster, Evanston, Illinois

5. PIN 03-16-200-015-0000

LOT 2 IN OWNERS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST

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OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1471, 1473, 1475 & 1477 W. Hintz Rd., Wheeling, Illinois

6. PIN 10-13-304-021-0000

LOT 9 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1512 & 1514 Fowler, Evanston, Illinois

7. PIN 10-13-208-020-0000

LOT 17 IN BLOCK 5 IN MCNEILL'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1725 Emerson St., Evanston, Illinois

8. PIN 10-24-400-003-0000

LOT 9 IN BLOCK 4 IN PITNER AND SON'S 2ND ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1818 & 1820 Main St., Evanston, Illinois

9. PIN 10-25-200-070-0000

LOT 5 IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1818 Oakton St., Evanston, Illinois

10. PIN 10-12-419-016-0000

LOT 1 OF THE PLAT OF CONSOLIDATION OF LOT 3 AND PART OF LOT 4, IN SHIPLEY'S RESUBDIVISION OF SHIPLEY'S RESUBDIVISION OF LOTS 9, 10, AND 11 AND THE EAST HALF OF VACATED STREET WEST AND ADJOINING SAID LOTS IN BLOCK 9 OF PAYNE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, RECORDED APRIL 29, 1983 AS DOCUMENT NO. 26587472, IN COOK COUNTY, ILLINOIS; 1823, 1825 & 1827 Simpson, Evanston, Illinois

11. PIN 10-12-314-025-0000

LOTS 1 AND 2 IN BLOCK 1 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES, MORE OR LESS, OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1900 & 1904 Grant St., Evanston, Illinois

12. PIN 10-14-205-055-0000

LOTS 1, 2, 3, AND 4 IN BALL'S RESUBDIVISION OF LOT 6-F (EXCEPT THE NORTHERLY 50 FEET THEREOF) IN HAPP'S RESUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 1941 & 1943 McDaniel, Evanston, Illinois and 2509 & 2513 McCormick St., Evanston, Illinois



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13. PIN 11-18-101-025-0000

LOT 17 IN BLOCK 1 IN PAUL PRATT'S SECOND ADDITION TO EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 2008 Pratt Ct., Evanston, Illinois

14. PIN 11-18-104-030-0000

LOT 5 IN BLOCK 2 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER, LYING WEST OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 2010 Sherman Ave., Evanston, Illinois

15. PIN 10-11-317-002-0000 and 10-11-317-003-0000

LOT 7 (EXCEPT THE WEST 10 FEET) IN BLOCK 4 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 2111 Crawford St., Evanston, Illinois

16. PIN 10-24-102-069-0000

LOT 1 IN THE RESUBDIVISION OF LOTS 21, 22, 23 AND 24 IN RUFF'S RESUBDIVISION OF BLOCK 1 IN PITNER'S AND SON THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1948 AS DOCUMENT NO. 1183189, IN COOK COUNTY, ILLINOIS; 2201, 2205, 2209 & 2213 Crain, Evanston, Illinois

17. PINs 10-13-121-030-0000 AND 10-13-121-031-0000

LOTS 16 AND 17 IN BLOCK 7 IN ARTHUR MC INTOSH CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 2401 & 2403 Church St., Evanston, Illinois

18. PIN 03-02-400-013-0000

LOT 6 IN MICHAEL'S MANOR BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 303 & 305 Fifth Ave., Wheeling, Illinois

19. PIN 03-11-403-005-0000

LOT 5 IN DOUGHERTY'S SHAMROCK ESTATES BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WOLF ROAD (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND LYING SOUTH OF THE NORTH 743.68 FEET THEREOF) ACCRDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 7, 1977, AS DOCUMENT NO. 2986515; 450 Stone Pl., Wheeling, Illinois

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20. PIN 11-19-419-010-0000

LOTS 3 AND 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING IN THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, ALSO ALL OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, WEST OF THE RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1872 AS DOCUMENT NO. 29423, IN COOK COUNTY, ILLINOIS; 508, 510, 512 & 514 South Blvd., Evanston, Illinois

21. PINs 11-19-329-031-0000 AND 11-19-329-032-0000

LOTS 1 AND 2 IN THE EAST 100 FEET OF LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN BLOCK 1 IN IGLEHART'S ADDITION TO EVANSTON, <ICCI, (IN THE SOUTHWEST 1/4 OF SECTION 19, <TWN 41 NORTH, RANGE 14 <ETP; 703, 705, 707 & 709 Oakton, Evanston, Illinois

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