UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMEN' FOLLOW INSTRUCTIONS	Τ	Doc#	*20 2032017	32017108* '108 Fee \$88	.00						
A. NAME & PHONE OF CONTACT AT FILER (optional)											
Thomas A. Stegeman (202) 293-8200		RHSP FEE:\$9.00 RPRF FEE: \$1.00									
B. E-MAIL CONTACT AT FILER (optional) tstegeman@krooth.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)		EDWARD H. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 11/17/2020 02:42 PM PG: 1 OF 2									
						Thomas A. Stegeman, Esq. Krooth & Altman LLP 1850 M Street, NW, Suite 400 Washington, D.C. 20036	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		· · ·	· · · · · · · · · · · · · · · · · · ·	
								THE ABOVE S	PACE IS FO	R FILING OFFICE US	E ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 1621118090]1b.	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13									
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated with	respect to the security in	terest(s) of Sec	cured Party authorizing (his Termination						
ASSIGNMENT (full or partial): Provide name of Arisig, ee in item 7a or 75 For partial assignment, complete items 7 and 9 and also in cate affected complete.		ssignee in item 7c <u>and</u> na	me of Assignor	in item 9							
4. CONTINUATION: Effectiveness of the Financing Statemer, iden fied ab continued for the additional period provided by applicable law. 5. PARTY INFORMATION CHANGE:	pove with respect to	the security interest(s) of	Secured Party	authorizing this Continu	ation Statement is						
Check one of mass two boxes: This Change affects Debtor or Secured Party of record Litem 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	er these three boxe of name and/or add a or 6b; and item 7a o ge - provide only one	ress: Complete or 7b <u>and</u> item 7c 7a o	name: Comple r 7b, <u>and</u> (tem 7		ne: Give record name in item 6a or 6b						
6a. ORGANIZATION'S NAME MADISON THROOP LLC	0,										
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	AN E	ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX						
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat 7a. ORGANIZATION'S NAME 1247-1249 WEST MADISON LLC 7b. INDIVIDUAL'S SURNAME	ion Change - provide only	r <u>oge</u> fe (7a or 7b\ ' ^a e exad.	full name; do not or	nil, modify, or abbreviate any p	art of the Debtor's name)						
INDIVIDUAL'S FIRST PERSONAL NAME			5								
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				9/50.	SUFFIX						
7c. MAILING ADDRESS 639 W. Diversey Parkway, Suite 208	Chicago		STATE	60614	COUNTRY						
8. COLLATERAL CHANGE: Also check one of these four boxes: ADI Indicate collateral:	D collateral	DELETE collateral	RESTATE (covered collateral	ASSIGN collateral						

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

FANNIE MAE

9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

File with the Cook, Illinois Real Estate Records

Madison Throop Place

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[Description of the Land]

PARCEL 1:

LOTS 4 AND 5 IN ASSESSOR'S DIVISION OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 20 IN THE RESUBDIVISION OF LOT 6 IN ASSESSOR'S DIVISION OF BLOCK 3 IN CANAL TRUSTEE'S SCROUVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, A ORESAID ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1, 4 (EXCEX: 74F EAST 4.25 FEET THEREOF), 5, 6 & 7 IN MC CORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 C. SECTION 17, AFORESAID ALL IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 2, 3 AND THE EAST 4.25 FEET OF LOT 4, IN MC CORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AFORE AID ALL IN COOK COUNTY, ILLINOIS

PINS: 17-17-105-001-0000
17-17-105-002-0000
17-17-105-004-0000
17-17-105-006-0000
17-17-105-007-0000

CKA: 1237-1259 W. Madison St., Chicago, 12 60607