UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

NTC Order # 398710879 Loan No. 7601242449 GS ID 19862084

Doc# 2032025032 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 12:30 PM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALIJABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL FIORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, alr Nars, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., A DELAWARE LIMITED PARTING WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SLICESSORS AND ASSIGNS (ACCORDED) SUCCESSORS AND ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 03/27/2007, and made by SARAH J ERICKSEN AND RICHARD A. ERICKSEN, JR. to ILLINOIS MORTGAGE FUNDING CORP. and recorded 04/12/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0710246041. Upon the property situated in said State and County as more fully described in said Mortgage or

LOT 28 IN BLOCK 2 IN FORESTDALE SUBDIVISION UNIT NUMBER 8 A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION NUMBER TWO AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE TUVAD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1958 AS LR 2407627 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-28-203-018-0000

Property is commonly known as: 5178 ALDERSYDE RD, OAK FOREST, IL 60452.

/2020 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWINE TITLE CLEARING, INC., its Attorney-in-Fact

By:

Susan Hicks VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [3] online notarization _/2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - STATE OF FLORIDA

Commission expires: 03/28/2023

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 EXPIRES: 3/28/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 398710879 2017-RPL3-PL1-SALE DOCR T012009-08:27:44 [C-1] FRMIL1





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