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\*2032028054\*

Doc# 2032028054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 12:20 PM PG: 1 OF 2

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004**

SATISFACTION AND RELEASE OF MORTGAGE

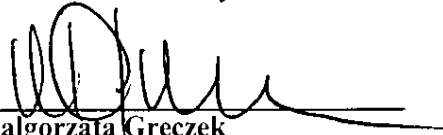
POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1921349039 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Krzysztof Stoch and Lidia M. Pietrzak**, receipt of which is hereby acknowledged, hereby releases and quitsclaims to the said owners of the premises located at **5905 W 89th Street, Oak Lawn, IL 60453** its successors and assigns, and to MORTGAGOR(S), **Krzysztof Stoch and Lidia M. Pietrzak**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1921349039 might have against the building and property on premises legally described as (see attached):

Property Index Number: 24-05-216-048-0000

Address of Real Estate: 5905 W 89th Street  
Oak Lawn, IL 60453

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

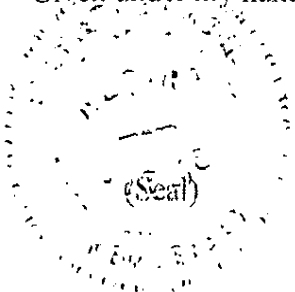
Dated this 26<sup>th</sup> day of October 2020.

  
Malgorzata Greczek  
VP/Head of Real Estate Lending

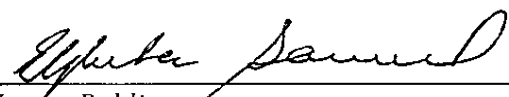
STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 26<sup>th</sup> day of October 2020.



**ELZBIETA SAMSEL  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50116044  
My Commission Expires 10/31/2024**

  
Notary Public

S  
P  
S  
M  
SC  
E  
INT

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

LOT 2 IN MOLLY'S HIGHLANDS RESUBDIVISION OF LOTS 41, 42 AND 43, IN FRANK DELUGACH'S FLORENCE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:**

24-05-216-048-0000  
5905 W. 89TH ST., OAK LAWN, IL 60453