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Doc# 2032028074 Fee \$93.00

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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 12:54 PM PG: 1 OF 2

RELEASE DEED NO. 4492

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

William J. Plum
Judith A. Plum
1103 S. Marengo Ave.
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto WILLIAM J. PLUM AND JUDITH A. PLUM, HIS WIFE, THE PROPERTY AT 1103 MARENGO AVE., FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 15TH Day of JANUARY 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1902408111 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:


LOTS 2 AND 3 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

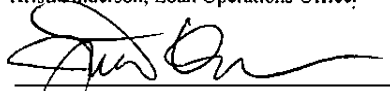
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 15-13-429-017-0000
Address(es) of Premises(es): 1103 MARENGO AVE., FOREST PARK, IL 60130

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 31ST Day of AUGUST 2020.

By: 
Kristi Anderson, Loan Operations Officer

Attest: 
Judith Graves, VP Residential Mortgage/Consumer Lending

This instrument was prepared by MIKE CASPER

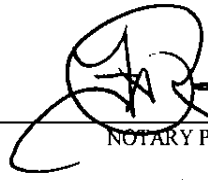
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, FERNANDO RIVERA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and JUDITH GRAVES, personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST Day of August, 2020




NOTARY PUBLIC
Commission expires 6/28/22

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