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Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2032038041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 10:28 AM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 303570 "ANTHONY MARK CROWE" COOK COUNTY RECORDER, ILLINOIS
MIN #:100735900033449654 - MERS PHONE #: 1-888-679-6377

Dated: October 22, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE does hereby certify that a certain mortgage executed by ANTHONY MARK CROWE, SINGLE to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BOFI FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, ITS
SUCCESSORS AND ASSIGNS dated FEBRUARY 14, 2014 calling for the original principal sum of dollars (\$130,000.00), and
recorded on FEBRUARY 24, 2016 in and/or Instrument # 1505542139, of the records in the office of the Recorder of COOK
COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$130,000.00

Tax Parcel ID: 19-01-327-042-0000

Property Address: 3044 W 47TH ST, CHICAGO, ILLINOIS 60632 LOT: 26 Subdivision: 1 Township: COOK COUNTY -
TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly
authorized, this 22nd day of October, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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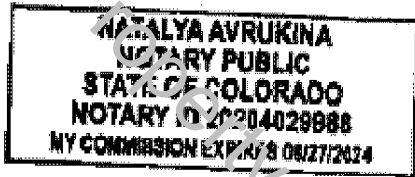
By: _____

BARRY COON
VICE PRESIDENT

State of **COLORADO**
 County of **DOUGLAS**

On **October 22, 2020**, before me, **Natalya Avrukina** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Natalya Avrukina

My commission expires August 27, 2024

Notary ID: 20204029988

DAN # 20204029988 - 554552

(This area is for notarial seal)

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Exhibit "A" Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0824822059, ID# 19-01-327-042-0000 THRU 044-0000, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

LOT 21 IN RESUBDIVISION OF THE WEST 1/2 BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 24 IN THE RESUBDIVISION OF THE WEST 1/2 BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3044 W. 47TH ST, CHICAGO, IL 60672

BY FEE SIMPLE DEED FROM ANTHONY M. CROWE, A SINGLE PERSON AS SET FORTH IN DOC # 0824822059 DATED 08/05/2008 AND RECORDED 09/04/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.