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Doc#: 2032038205 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 02:32 PM Pg: 1 of 3

_____[Space Above This Line for Recording Data]_____
This Document Prepared By: **JULIO ESTRADA**
BANK OF AMERICA
MC: FLI-908-01-05
4909 SAVANNESE CIR.
TAMPA, FL 33634
(800) 444-4301
Tax/Parcel #: 02-01-203-012-0000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91363**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS
Borrower(s): **LINDA D WEBB, AND JOSEPH WEBB HUSBAND AND WIFE**
Date of Mortgage: **MAY 27, 2015**
Original Loan Amount: **\$384,750.00**
Property Address: **1800 TRAIL RIDGE ST, ARLINGTON HEIGHTS, ILLINOIS 60004**

Recorded on **JUNE 8, 2015** in **INSTRUMENT NO. 151595603** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 12734203 

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 205640252130291
MIN #: 1000457-0309112854-2
MERS Phone#: (833) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
Date OCT 07 2020

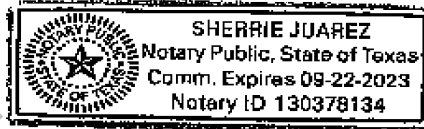
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

By: [Signature] **PAULINA HADLEY**
(Signature) **VICE PRESIDENT**

[Space Below This Line for Acknowledgments] _____
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on OCT 07 2020
by **PAULINA HADLEY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.,
ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company.

[Signature]
SHERRIE JUAREZ, Notary Public
My commission expires: 09/22/2023



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EXHIBIT A

BORROWER(S): LINDA D WEBB, AND JOSEPH WEBB, HUSBAND AND WIFE

LOAN NUMBER: 9655640252130291

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 38 IN TIBURON A PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT NUMBER 24004940 AND AS CORRECTED BY DOCUMENT NUMBER 24121632 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT NUMBER 24159150 RECORDED OCTOBER 21, 1977, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1800 TRAIL RIDGE ST, ARLINGTON HEIGHTS, ILLINOIS 60004

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MERS Phone# (848) 679-6377