

# UNOFFICIAL COPY

Doc#: 2032101018 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 09:07 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1001506938

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-10-216-048-100



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **ROUNDPOINT MORTGAGE SERVICING CORPORATION** located at 446 WRENPLACE ROAD, FORT MILL, SC 29715, Assignor, does hereby grant, assign, and transfer to **FREEDOM MORTGAGE CORPORATION** located at 10500 KINCAID BLVD, FISHERS, IN 46037, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **JANUARY 26, 2012**, executed by **JERMAINE BLYDEN, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP DEA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 08, 2012** as Document/Instrument No. **1203941028** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.


LEGAL DESCRIPTION: **LOTS 1, 2 AND 3 IN BLOCK 1 IN T.G. DICKINSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 3<sup>RD</sup> NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4910 S VINCENNES AVE UNIT 2, CHICAGO, IL 60615**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2020**.

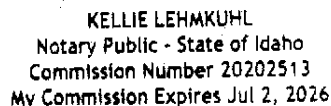
**ROUNDPOINT MORTGAGE SERVICING CORPORATION**

  
\_\_\_\_\_  
**TODD SLEIGHT, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 22, 2020**, before me, **KELLIE LEHMKUHL**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)**  
NOTARY PUBLIC

  
KELLIE LEHMKUHL  
Notary Public - State of Idaho  
Commission Number 20202513  
My Commission Expires Jul 2, 2026

