Doc#. 2032101147 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/16/2020 06:24 PM Pg: 1 of 4

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: /LienREDSupport@wolterskluwer.com

Prepared By:

NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI 245 WAUKEGAN ROAD NORTHFIELD , IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that NorthLrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/14/2010, made by Mario Corona and Catherine C Corona, husband and wife, as joint tenants, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 21 W Goethe St., Unit 10D, Chicago, II., 60610 and further described as:

Parcel ID Number: 17-04-224-043-1083, and recorded in the office of Cook County, as instrument No: 1031246175, on 11/08/2010, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

-7674'S OFFICE Current Beneficiary Address: 1108 Waukegan Road, Northbrook, IL 50062

Dated this #0/26/2020

Lender Morthbrook Bank & Combany, N.A.

By: Lukasz Moryl

its: Assistant Vice President

By: William Sargent its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/26/2020.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office JEFFREY C. MODENA **NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 08/25/2022

UNIT 10D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, NAME 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER

TRUST NO. 176 2. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24:07613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCE! (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



UNIT 10D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NOPTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SULVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER

TRUST NO. 17612. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT LAZGTOIS AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UMITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.