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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2032107061 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/16/2020 07:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FIRST MIDWEST BANK AS SUCCESSOR TRUSTEE TO FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, ITS SUCCESSORS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 16TH DAY OF NOVEMBER 2001 AND KNOWN AS TRUST NUMBER 7091** to **JPMORGAN CHASE BANK, N.A.**, dated **01/10/2013** and recorded on **01/16/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1301008404** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-21-305-031-0000**

Property Address: **6 WHEELER CT LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **10/23/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **10/23/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1195205705

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Loan No. 1195205705

EXHIBIT A

LOT 83 IN MCCARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, ITS SUCCESSORS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 16TH DAY OF NOVEMBER 2001 AND KNOWN AS TRUST NUMBER 7001 BY DEED FROM ROGER L. COLLINS AND SANDRA R. COLLINS, HUSBAND AND WIFE RECORDED 06/28/2005 IN DEED INSTRUMENT 0517946071, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Office of Cook County Clerk's Office