

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 2032107208 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 09:03 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CAROL MARTINKUS** to **JPMORGAN CHASE BANK, N.A.**, dated **12/12/2017** and recorded on **12/22/2017**, in Book N/A at Page N/A, and/or as Document **1735646176** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-443-042-1041**

Property Address: **1151 W WASHINGTON BLVD UNIT 147 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **10/23/2020**.

**JPMORGAN CHASE BANK, N.A.**



Chastity Newsome  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/23/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**  
**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1475798789

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Loan Number: 1475798789

## EXHIBIT A

Land situated in the County of Cook in the State of IL

The following described real estate, situated in the County of Cook and State of Illinois known as and described as follows:

Parcel A:

Unit number 147 in block "X" condominium as delineated on a survey of part or parts of the following described parcel of real estate:

Parcel 1:

Lots 1 through 11 in Carpenter and Strong's Resubdivision of lots 1 to 10 in subdivision of block 47 in Carpenter's addition to Chicago, being a subdivision of the southeast 1/4 of section 8, Township 39 North, range 14 East of the third principal meridian, in Cook County, Illinois.

Parcel 2:

Lots 12, 13, 16, 17, 20, 21, and 24 in Carpenter's Resubdivision of block 47 in Carpenter's Addition to Chicago, being a subdivision of the southeast 1/4 of section 8, Township 39 North, range 14 East of the third principal meridian, in Cook County, Illinois.

Parcel 3:

Lots 1 to 8 in the subdivision of lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's Resubdivision of block 47 in carpenter's addition to Chicago, being a subdivision of the southeast 1/4 of section 8, Township 39 north, range 14 East of the third principal meridian, in Cook County, Illinois.

And all public alleys lying between the above referenced parcels;

Which survey is attached as an exhibit to declaration of condominium recorded as document 98977346 together with its undivided percentage interest in the common elements.

Parcel B:

The exclusive right to the use of Roof use Area, as shown on survey, a limited common element as set forth in the declaration of condominium recorded as document 98-977346.