UNOFFICIAL COPY

Doc#. 2032107329 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 10:41 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112553342

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by STEVEN THRASH to WELLS FARGO BANK, N.A. bearing the date 09/15 2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1028735149.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 7 AND 8 IN BLOCK 2 IN WILLIAM C. WOODS SECOND PALMER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 322,3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSFIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-22-114-043-0000

Property is commonly known as: 11336 S PRAIRIE AVE, CHICAGO, IL 60628.

Dated this 24th day of October in the year 2020 WELLS FARGO BANK, N.A.

HANNA WINED

HANNA WINER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

OHNA C

WFHRC 417318883 DOCR T242010-01:28:59 [C-2] ERCNIL1

D0061421586

2032107329 Page: 2 of 2

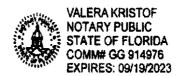
UNOFFICIAL COPY

Loan Number 0112553342

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of October in the year 2020, by Hanna Winer as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 417318883 DOCR T242010-01:28:59 C-2 ERCNIL1



