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Doc#: 2032107498 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/16/2020 01:59 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-29-315-097-1034; 14-29-315-097-
1048



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 14, 2017 executed by COURTNEY LINSKER AND DANIEL ROMERO AKA COURTNEY R LINEKER AND DANIEL F ROMERO, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 01, 2017 as Instrument No. 1712108007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1300 W ALTGELD ST 134, CHICAGO, IL 60614

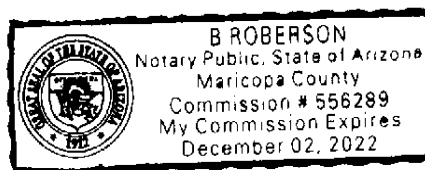
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 21, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 21, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20201015
BA8050117IM - LR - IL



MIN: 100015702708930294
MERS PHONE: 1-888-679-6377

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BA8050117IM – 270893029– LINSKER

LEGAL DESCRIPTION

Unit Nos. 134 and G4 in the Altgeld Court Condominiums as delineated on a survey of the following described real estate:

A tract of Land comprised of a part of Lot 2 in County Clerks Division of Block 43 in Sheffields Addition to Chicago in the East 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian; also comprised of Lots 1 and 2 of Adolph Kuecken's Addition, being a Resubdivision of part of Lots 3, 4 and 13 in County Clerks Division aforesaid, also a part of the East 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Property of Cook County Clerk's Office