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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2032121016 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/16/2020 06:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER P KLUG, AS TRUSTEE ON BEHALF OF THE PETER P KLUG DECLARATION OF TRUST, DATED APRIL 19, 2013 AND ANY AMENDMENTS THERETO AND MARY ANN KLUG AS TRUSTEE ON BEHALF OF THE MARY ANN J KLUG DECLARATION OF TRUST, DATED APRIL 19, 2013 AND ANY AMENDMENTS THERETO AND PETER P KLUG AND MARY ANN J KLUG** to **JPMORGAN CHASE BANK, N.A.**, dated **12/01/2017** and recorded on **12/15/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734955065** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-10-306-002-0000**

Property Address: **602 S NOAH TER MOUNT PROSPECT, IL 60056-3556**

Witness the due execution hereof by the owner of said mortgage on **10/23/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **10/23/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7672151522

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Loan Number: 7672151522

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY AND STATE OF ILLINOIS,
TO-WIT:

IN ST. CECELIA SUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIER BROTHERS
SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS,
ON DECEMBER 25, 1978 AS DOCUMENT NO. 3067889.

Property of Cook County Clerk's Office