### **UNOFFICIAL COPY**

Doc#. 2032121134 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 08:58 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0365721687

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RONALD E SMITH AND PATRICIA SMITH to WELLS FARGO BANK, N.A. bearing the date 11/12/2013 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # .3.32950302</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 25-08-300-046-0000

Property is commonly known as: 1546 W 100TH PLACE, CHICAGO, IL 60643.

Dated this 23rd day of October in the year 2020 WELLS FARGO BANK, N.A.

KIMBERLY VOUGAT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417138411 DOCR T232010-12:48:57 [C-3] ERCNIL1

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\*D0061295289\*

2032121134 Page: 2 of 3

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Loan Number 0365721687

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of October in the year 2020, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 417138411 DOCR T232010-12:48:57 | C-3] ERCNIL1



2032121134 Page: 3 of 3

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#### 'EXHIBIT A'

THAT PART OF LOTS 33, 34, 35, 36 AND 37 IN BLOCK 6 OF HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN THE SOUTH IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 37; THENCE RUNNING NORTHWESTERLY ALONG THE WEST LINE OF CHARLES STREET 150 FEET TO NORTHERLY LINE OF LOT 33; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 33, 50 FEET; THENCE SOUTHEASTERLY TO THE SOUTHERLY LINE OF LOT 37 TO A POINT 70 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 37; THENCE EAST TO THE PLACE OF BEGINNING IN COOK COUNTY. ILLINOIS.



\*417135411\*

