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Warranty DEED
ILLINOIS STATUTORY

CT 20C へい 931013103

Chicago Title

Doc#. 2032121381 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 03:08 PM Pg: 1 of 3

Dec ID 20200901600990

ST/CO Stamp 2-104-337-376 ST Tax \$1,250.00 CO Tax \$625.00

City Stamp 1-732-535-264 City Tax: \$13,125.00

| THE GRANTOR(S), SAFLDON S HOFFMAN and NANCY J HOFFMAN of the City of <u>NEW BUFFALO</u> , County of <u>BARRIEN</u> , State of <u>MICHICAN</u> , for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand poid, convey(s) and warrant(s) to GERALD HABERKORN (Grantee's Address) and Sarrant S |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| described real estate situated in the County of <u>COOK</u> in the State of Illinois, to wit: |
| LEGAL DESCRIPTION ATTACHED |
| SUBJECT TO: covenants, conditions and restrictions of record, building lines and easements, if any provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable |
| Permanent Real Estate Index Number(s): 17-03-202-061-1954 |
| Address of Real Estate: 1040 LAKE SHORE DRIVE , 18B, CHICAGO, IL, 60611 |
| Dated this day of $\frac{220}{220}$ |
| Section 94 |
| SHELDON'S, HOFFMAN' |
| |

STATE OF ILLINOIS, COUNTY OF STATE OF STATE OF ILLINOIS, COUNTY OF STATE OF

| I, the undersigned, a Notary Public in and for said | County, in the State | aforesaid, CERTIFY | THAT SHELDON S. |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|
| HOFFMAN and NANCY J. HOFFMAN personal subscribed to the foregoing instru | | | n(s) whose name(s) |
| this day in person, and acknowledged that free and voluntary act, for the | 🖅 📉 signed, se | ealed, and delivered t | he said instrument as luding the release and |
| waiver of the right of homestead. | | · | · · |
| Given under my hand and official seal, this | 24* | day_of | <u>87 </u> |
| ¶ N(| OFFICIAL SEAL CHARD L. SCHEN(otary Public - State of I Commission Expires 11/ | llinnia (1) | (Notary Public) |
| Prepared By: | | | |
| Richard, Schencker, 5 Revers Prive, Suite 430, Nort | hbrook, 60062 | | |
| Mail To: | | | |
| Gerald Habertoning | | | |
| | | | |
| Name and Address of Taxpayer: GERALD HABERKORN 1040 LAKE SHORE DRIVE, 18B, CHICAGO, IL, 6061 | Co | | |
| 1040 EARE OHORE BRIVE; 100, OHIOAGO, IE, 0001 | 40x, | | |
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2032121381 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 20CNW931013NB

UNIT NUMBER 18-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 1, 2, 3, 4 AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 THERETOFORE DEDICATED AS PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT 19333014 IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 1/2 FEET OF SAID LOT 3) IN PALMER AND SORDENS RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 4 AND THE SOUTH 3 1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDEN'S RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNER'S SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CARLYLE APARTMENTS INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 49899524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE REUF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)