

# UNOFFICIAL COPY

Doc#. 2032121483 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 06:13 PM Pg: 1 of 2

**PREPARED BY:**  
TOWD POINT MASTER FUNDING TRUST  
2019-PM9  
C/O FirstKey Mortgage, LLC 900 Third Avenue,  
5th Floor, New York, NY 10022  
**WHEN RECORDED RETURN TO:**  
Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

*ID 1010656*  
*ALT ID 1703600155*  
*UID FK176-1010656\_1214\_WCE101320*

Parcel #: 28-34-227-010

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2019-PM9**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to **FIRSTKEY MORTGAGE, LLC**, located at 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **04/09/2007** and executed by **ANGELIQUE JONES AND MARQUISE JONES, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**, borrower(s) to: **Mortgage Electronic Registration Systems, Inc.**, as nominee for **DRAPER AND KRAMER MORTGAGE CORP**, as original lender, and certain instrument recorded **04/18/2007**, in **INSTRUMENT: 0710840025**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$208,400.00** covering the property located at **17748 CHESTNUT AVE, COUNTRY CLUB HILLS, IL 60478**.

**Legal Description:**

LOT 139 IN JONA, INC CAMBRIDGE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

# UNOFFICIAL COPY

Dated: October 15<sup>th</sup>, 2020

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST  
2019-PM9**

**By: Westcor Land Title Insurance Company, it's attorney-in-  
fact**

By:  \_\_\_\_\_

**Name: Gavin A. Jones**

**Title: Authorized Signatory**

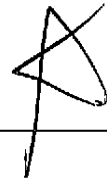
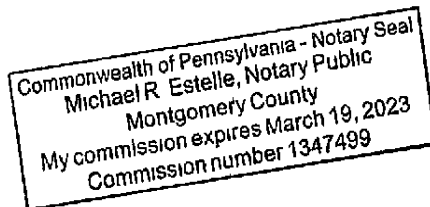
**\* Power of Attorney Recorded in Maricopa County, AZ, in  
Instrument: 20200913309**

State of: Pennsylvania

County of: Montgomery

Before me, **Michael R. Estelle**, duly commissioned Notary Public, on this day personally appeared **Gavin A. Jones**, **Authorized Signatory of Westcor Land Title Insurance Company, attorney-in-fact for TOWD POINT MASTER FUNDING TRUST 2019-PM9**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity

Given under my hand and seal of office this 15th day of October, 2020



Notary Public's Signature

**Printed Name: Michael R. Estelle**

**My Commission Expires: 3/19/2023**

Property Address: 17748 CHESTNUT AVE, COUNTRY CLUB HILLS, IL 60478