

# UNOFFICIAL COPY

Doc#: 2032139190 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 10:08 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0025247727

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-01-102-053-1395



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BANK OF AMERICA NA** located at 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, Assignor, does hereby grant, assign, and transfer to **TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **MAY 07, 2007**, executed by **PAULINE W GRUBER AN UNMARRIED WOMAN**, Mortgagor, to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK, A NATIONAL BANKING ASSOCIATION**, Original Mortgagee, and recorded on **MAY 17, 2007** as Document/Instrument No. **0713740121** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 9-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 86622276 WHICH SUPPLEMENTS THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2150 N ABBEYWOOD CT, PALATINE, IL 60074**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 29, 2020**.

**BANK OF AMERICA NA BY SELECT PORTFOLIO SERVICING INC AS ATTORNEY IN FACT**

  
**CAMILLE DU PAR, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 29, 2020**, before me, **ANDREA CRIDER**, personally appeared **CAMILLE DU PAR** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR BANK OF AMERICA NA** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

