## UNOFFICIAL CO

Doc#. 2032240065 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/17/2020 12:13 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis 10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-091120422U)E



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lice of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: Daniel Ward and Kathleen Ward a husband and wife Recorded in Cook County, Illinois, on 6/11/2019 as 'nsi # 1916240002

Date of Mortgage: 05/18/2019

Property Address: 5901 W Leland Ave Chicago IL 60630 Legal Description: Please See Attached Exhibit "A"

PIN#: 13-17-209-040-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

10/26/2020

The Huntington National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

C/OPTS OFFIC This instrument was acknowledged and executed before me this 10/26/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

Da

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CHICAGO CHY, COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 1/2 OF THE EAST 1/2 OF LOT 21 IN LAWRENCE AVENUE ADDITION TO CHICAGO 1N THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO DANIEL WARD AND KATHLEEN WARD, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, DATED 11/19/2013 AND RECORDED ON 12/02/2013 IN INSTRUMENT NO. 1333616053, IN THE COOK COUNTY RECORDERS OFFICE.