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\*2032240005\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2032240005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 07:32 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL SHIBA AND SARGON P SHIBA TO WASHINGTON MUTUAL BANK, FA, dated March 16, 2005 and recorded on April 7, 2005. in Volume/Book at Page and/or as Document 0509706019 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PAUL SHIBA AND SARGON P SHIBA TO WASHINGTON MUTUAL BANK, FA DATED NOVEMBER 21, 2005, RECORDED JANUARY 26, 2006, DOCUMENT 0602615001 BEING INCREASED BY 55,000.00 TO FORM A SINGLE LIEN OF 175,000.00.

MODIFICATION AGREEMENT FROM PAUL SHIBA AND SARGON P SHIBA TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION DATED JULY 27, 2006, RECORDED AUGUST 21, 2006, DOCUMENT 0623306176 BEING INCREASED BY 24,000.00 TO FORM A SINGLE LIEN OF 199,000.00.

See exhibit A attached

TAX/PIN: 10-20-424-016-0000

Property Address: 5932 MADISON ST, MORTON GROVE, IL 60053-3358

Witness the due execution hereof by the owner of said mortgage on September 9, 2020.

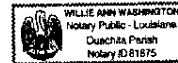
JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President - Document Execution

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 9, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 4600368349
Outbound Date: 09/08/20

SY
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Loan No. 4600368349

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 21 IN BLOCK 1, IN MARMORA PARK MANOR, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 28, 1956 AS DOCUMENT NUMBER 1666090.

Property of Cook County Clerk's Office