# 2000003/443 3 gt 6

# **WNOFFICIAL COPY**

#### **UCC FINANCING STATEMENT**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mavrides Moyal Packman Sadkin LLP

276 Fifth Avenue, Suite 404
New York, New York 10001
Attn: David Koshers, Esq.



\*2032240102\*

Doc# 2032240102 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2020 03:40 PM PG: 1 OF 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

_									
1. D	EBTOR'S EXACT FUL	LLEC ALT AME	insert only <u>one</u> debtor name (1a or 1b	) - do not abbreviate or combine names					
	1a. ORGANIZATION'S NAM	ME							
l	360-366 SUPERI	IOR LLC	)						
OR	16. INDIVIDUAL'S LAST NA	ME		FIRST NAME	MIDDLE	NAME	ISUFFIX		
			1						
1c. N	IAILING ADDRESS			city	STATE	POSTAL CODE	COUNTRY		
	2 West Lake Stre		O <sub>x</sub>	Chicago	IL	60607	USA		
		ADD'L INFO RE ORGANIZATION	1e, TYPE OF ORGANIZATIO I	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any				
N	ot Applicable	DEBTOR	LLC	Illinois	Ī		NONE		
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert onlye	eu or name (2a or 2b) - do not abbreviate or com	bine names		•		
	2a, ORGANIZATION'S NAI								
				$\mathcal{T}_{\alpha}$					
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME			
			0.						
2c. N	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
				'//x					
_	OPCANIZATION			2f. JURISDICTION OF OR JAN ZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
No	ot Applicable	DEBTOR			1		NONE		
3. S	ECURED PARTY'S N	IAME (or NAME of	FOTAL ASSIGNEE of ASSIGNOR S/F	P) - insert only <u>one</u> secured party name (3 \ or 3b)	<i>*</i>				
	3a, ORGANIZATION'S NAI	ME	0						
	<b>CARDINAL CR</b>	CARDINAL CREDIT VIII LLC							
OR	3b. INDIVIDUAL'S LAST N	AME	11.000	FIRST NAME	MIDELE	NAME	SUFFIX		
			•		2,1		ı		
3c. N	AAILING ADDRESS	·		CITY	STATE	TOSTAL CODE	COUNTRY		
c/o	Avant Capital P	artners, 101	Franklin St, 2nd Floor	r   Westport	СТ	ብ <b>ራ</b> ር გና	USA		

#### SEE EXHIBIT "A" ATTACHED HERETO

s 1 p 8 s 5

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
<ol> <li>This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum</li> </ol>		he REAL 7, Check to REQU applicable 1ADDITIONAL F	EST SEARCH REPOR EE) (c	(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA						

Cook County, IL

<sup>4.</sup> This FINANCING STATEMENT covers the following collateral:

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		NT ADDENDUM					
DLLOW INSTRUCTIONS  NAME OF FIRST DEB		N RELATED FINANCING STAT	TEMENT				
9a. ORGANIZATION'S NA		<del></del>					
360-366 SUPER	IOR LLC						
9ь. INDIVIDUAL'S LAST N		FIRST NAME	MIDDLE NAME,	SUFFIX			
J. MISCELLANEOUS:		l					
-	000						
		) .		THE ABOV	ESDACE	IS FOR FILING OFFI	CELISE ONLY
ADDITIONAL DERTO	D'S EVACT FULL	LE : A ALANGE in a sub-			_	IS FOR FILING OFFI	SE OSE ONE!
1. ADDITIONAL DEBTO		LF 3A NAME - insert only one n	ame (11a or 11b) - do no	it abbreviate or combine nan	nes		
R 11b. INDIVIDUAL'S LAST	NAME	<u> </u>	FIRST NAME		MIDDLE	NAME	SUFFIX
1c, MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTIONS		11e. TYPE OF ORGANIZATION	JURISDICTION OF	FORGANIZATION	11g. OR0	J GANIZATIONAL ID#, if a	пу
Not Applicable	ORGANIZATION DEBTOR				i		Пм
2. ADDITIONAL SEC	URED PARTYS	S or ASSIGNOR S/P'S	NAME insuranty or	ne name (12a or 12b)	•		
12a, ORGANIZATION'S NA	AME		0,				
			4	<b>A</b>			
126. INDIVIDUAL'S LAST	NAME		FIRST NAME	7×.	MIDDLE	NAME	SUFFIX
			!				
C. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
3, This FINANCING STATEM		ber to be cut or as-extracted	16. Additional collater	at description:	5,		
collateral, or is filed as a 4. Description of real estate:	fixture filing,				4		
4. Description of real estate.					0,		
State: Illinois					0		
County: Cook						Ux.	
Property: 360-366 \	West Superio	r Street					
Chicago, IL 60654						10	
Linida /Danibin n Cons						Office	
units/Parking Spac on Exhibit "A"	es are more p	particularly described					
ni Exilipit A							
. Name and address of a RI		above-described real estate					
(if Debtor does not have a	record interest):						
			17. Check only if appl	icable and check <u>only</u> one b	OX.		
			Debtor is a Trust	or Trustee acting with	respect to p	roperty held in trust or	Decedent's Est
			18. Check only if appl	icable and check <u>only</u> one b	OX,		
			Debtor is a TRANS	SMITTING UTILITY			
			Filed in connection	n with a Manufactured-Home	e Transaction	- effective 30 years	
			Filed in connection	n with a Public-Finance Tran	saction — e	ffective 30 years	

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# **UNOFFICIAL COPY**

# EXHIBIT A TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT (FORM UCC-1)

DEBTOR: 360-366 SUPERIOR LLC

SECURED PARTY: CARDINAL CREDIT VIII LLC

ITEM 4 (CONTINUED): This FINANCING STATEMENT covers the following types or items of property (which, together with the Real Property, as defined below, constitutes and is referred to herein as the "Premises") in which Debtor has any interest, whether currently owned or hereafter acquired relating to, generated from, arising out of or incidental to the ownership, development, use or operation of the real property (the "Real Property") more particularly described on Schedule "1" attached hereto (whether or not subsequently removed from the Real Property), including, without limitation, the follows:

- (b) all buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter located on the Fremises (hereinafter, collectively, the "Improvements");
- all easements, rights-3f-way, strips and gores of land, streets, ways, alleys, (c) passages, sewer rights, water, water courses, water rights and powers, air rights, and development rights, as well as any and all inclusionary air rights, certificates, floor area compensation rights, and/or density bonuses which may have been or may otherwise be created by, through or in connection with the Premises and/or any portion of the Mortgaged Property in accordance with any inclusionary housing or other program regulated by the City of Chicago, the State of Illinois or any other applicable municipal or governmental authority, all rights to oil, gas, minerals, coal and other substances of any kind or character, and all estaus, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Premises and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road, highway, alley or avenue, opened, vacated or proposed, in front of or adjoining the Premises, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtsey and rights of curtsey, property, possession, claim and demand whatsoever, both at law and in equity, of Mortgagor of, in and to the Premises and the Improvements and every part and parcel thereof, with the appurtenances thereto;
- (d) all machinery, furniture, furnishings, equipment, computer software and hardware, fixtures (including, without limitation, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other property of every kind and nature, whether tangible or intangible, whatsoever owned by Mortgagor, or in which Mortgagor has or shall have

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# **UNOFFICIAL COPY**

#### EXHIBIT A TO

UNIFORM COMMERCIAL CODE FINANCING STATEMENT (FORM UCC-1) (CONTINUED)

DEBTOR: 360-366 SUPERIOR LLC

SECURED PARTY: CARDINAL CREDIT VIII LLC

an interest, now or hereafter located upon the Premises and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Premises and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Mortgagor, or in which Mortgagor has or shall have an interest, now or hereafter located upon the Premises and the Improvements, or appurtenant thereto, or usable in connection with the present or ruture operation, enjoyment and occupancy of the Premises and the Improvements (hereinafter collectively referred to as "Equipment") including any leases of any of the foregoing, any deposits existing at any time in connection with any of the foregoing, and the proceeds of any sale or transfer of the foregoing, and the right, title and interest of Mortgagor in and to any of the Equipment that may be subject to any "security interests", as defined in the Uniform Commercial Code, as adopted and enacted by the State or States where any of the Mortgaged Property is located (the "UCC"), superior in lien to the lien of this Mortgage;

- all awards or payments, including interest thereon, that may heretofore and hereafter be made with respect to the Premises and the Improvements, whether from the exercise of the right of eminent domain or condemnation (including, without limitation, any transfer made in life of or in anticipation of the exercise of said rights), or for a change of grade, or for any other injury to or decrease in the value of the Premises and the Engrevements;
- (f) all leases and other agreements or arrangements heretofore or hereafter entered into affecting the use, enjoyment or occupancy of, or the conduct of any activity upon or in, the Premises and the Improvements, including any extensions, renewals, modifications or amendments thereof (hereinafter collectively referred to as the "Leases") and all rents, rent equivalents, moneys payable as damages or in lieu of rent or rent equivalents, royalties (including, without limitation, all oil and gas or other mineral royalties and bonuses), income, fees, receivables, receipts, revenues, deposits (including, without limitation, security, utility and other deposits), accounts, cash, issues, profits, charges for services rendered, and other payment and consideration of whatever form or nature received by or paid to or for the

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### UNOFFICIAL COPY

# EXHIBIT A TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT (FORM UCC-1) (CONTINUED)

DEBTOR: 360-366 SUPERIOR LLC

SECURED PARTY: CARDINAL CREDIT VIII LLC

account of or benefit of Mortgagor or its agents or employees from any and all sources arising from or attributable to the Premises and the Improvements (hereinafter collectively referred to as the "Rents") together with all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Debt;

- (g) all proceeds of and any unearned premiums on any insurance policies covering the Mortgaged Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Mortgaged Property;
- the right, in the name and on behalf of Mortgagor, to appear in and defend (h) any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Mortgagee in the Mortgaged Property; all accounts (including without limitation, tax reserve accounts collected by Mortgagor at closings of sales of condominium units), escrows, documents, instruments, investment property, chattel paper, claims, deposity and general intangibles, as the foregoing terms are defined in the UCC and all franchises, trade names, trademarks, symbols, service marks, books, records, plans, specifications, designs, drawings, permits, consents, licenses, management agreements, contract rights (including, without limitation, any contract with any architect or engineer or with any other provider of goods or services for or in connection with any construction, repair, or other wak upon the Mortgaged Property), approvals, actions, refunds of real estate taxes and assessments (and any other governmental impositions related to the Mortgaged Property), and causes of action that now or hereafter relate to, are derived from or are used in connection with the Mortgaged Property, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon (hereinafter collectively referred to as the "Intangibles");
- (i) the Prepaid Interest, as defined and governed by that certain Prepaid Interest Agreement among Mortgagor and Mortgagee, dated the date hereof (the "Prepaid Interest Agreement");
- (j) the Reserves, as defined and governed by that certain Cash Collateral and

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# **UNOFFICIAL COPY**

# EXHIBIT A TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT (FORM UCC-1) (CONTINUED)

**DEBTOR:** 

360-366 SUPERIOR LLC

**SECURED PARTY:** 

CARDINAL CREDIT VIII LLC

Reserve Account Agreement, among Mortgagor and Mortgagee, dated the date hereof (the "Reserve Agreement");

- all contracts, permits, development rights, plans, specifications, blueprints, and tax abatements, and
- (l) all proceeds, products, offspring, rents and profits from any of the foregoing, including, without limitation, those from sale, exchange, transfer, collection, loss, damage, disposition, substitution, or replacement of any of the foregoing.

Any capitalized term not defined herein shall have the meaning prescribed in the Mortgage ans Security Agreement executed simultaneously herewith (hereinafter referred to as the "Mortgage") between Debtor and Secured Party, and dated as of October 30, 2020, and intended to be recorded herewith in the Office of the Recorder, Cook County, Illinois.

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#### SCHEDULE 1 TO EXHIBIT A TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT (FORM UCC-1)

**DEBTOR:** 

360-366 SUPERIOR LLC

SECURED PARTY:

CARDINAL CREDIT VIII LLC

TRACT A:

UNITS 301, 302, 303, 401, 402, 403, 501, 503, 601, 602, 603, 701 AND 801 IN THE SUPERIOR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL1:

LOTS 7 AND 8 IN BLOCK I IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 22 FEET 51/2 INCHES OF LOT 9 IN BLOCK 18 IN BUTLER WRIGHT AND WEBSTER ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 5 AND 6 IN BLOCK I HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTF, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2013644065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IT COOK COUNTY, ILLINOIS.

#### TRACTS:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 5, 6, 9, 12, 14, 15, 16, 17/18, 19/20, 23, 25, 26, 34, 35,44, 45, 46, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58 AND 61, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO.

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#### SCHEDULE A

#### LEGAL DESCRIPTION

#### TRACT A:

UNITS 301, 302, 303, 401, 402, 403, 501, 503, 601, 602, 603, 701 AND 801 IN THE SUPERIOR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL1:

LOTS 7 AND 8 IN BLOCK 1 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 22 FEET 51/2 INCHES OF LOT 9 IN BLOCK 18 IN BUTLER WRIGHT AND WEBSTER ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 5 AND 6 IN BLOCK 1 HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2013644365, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

#### TRACTS:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 5, 6, 9, 12, 14, 15, 16, 17/18, 19/20, 23, 25, 26, 34, 35,44, 45, 46, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58 AND 61, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO.