

UNOFFICIAL COPY

Doc#: 2032207080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 07:24 AM Pg: 1 of 2

20-20434
**NORTH AMERICAN
TITLE CO.**

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Thirty-Eight thousand and 00 Cents \$ 38,000.00 dated 3/26/2005, executed by PIOTR JAWOROWSKI, AND MIRIAM BUDNAROVA, HUSBAND AND WIFE, payable to MIDAMERICA BANK, FSB more fully described in a Mortgage duly recorded on June 1, 2005 in Document # 0515233360, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 23-01-112-023-1006/23-01-112-023-1018 Property Address: 7702W 87TH PL UNIT 6, BRIDGEVIEW, IL 60455

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on May 8, 2020.
NNG DE I LLC



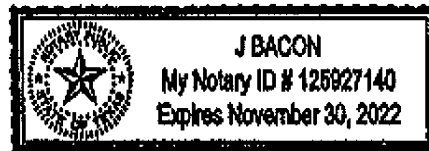
By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on May 8, 2020, by Charles R. Hall, Vice President NNG DE I LLC, Beneficiary.

Notary Public, J. Bacon
My commission expires: 11/30/2022



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Exhibit A

FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK
STATE OF ILLINOIS:

UNIT 6 AND STORAGE SPACE S-6 IN HICKORY VIEW CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 30 IN FRANK DE LUGACH'S MARIE HIGHLANDS, A SUBDIVISION
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST
49-1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING
WEST OF THE EAST 49-1/2 FEET THEREOF) IN SECTION 1,
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 95469590 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL ID# 23-01-112-023-1006/23-01-112-023-1018

20028906

NNGDEI/ROL/FBC

Cook County, IL