## UNOFFICIAL COPY

Doc#. 2032216123 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/17/2020 11:10 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis 10011 S. Centennial Parkway #340

Sandy, UT 84070



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lice of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: Jeffrey Larson and Sharon Lason a husband and wife Recorded in Cook County, Illinois, on 1/3/2019 as 11 st : 1900312083

Date of Mortgage: 12/07/2018

Property Address: 2250 W Roscoe St Unit 1 Chicago IL 60618

Legal Description: Please See Attached Exhibit "A"

PIN#: 14-19-310-039-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

10/26/2020

The Huntington National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

Clory's Office This instrument was acknowledged and executed before me this 10/26/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN COOK COUNTY, IL TO WIT:

UNIT NO. 1 IN THE 2250 W. ROSCOE ST. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 6 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 25, 26, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1624645033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS BEING THE SAME PROPERTY CONVEYED TO JEFFREY LARSON AND SHARON LARSON, AS TENANTS BY THE ENTIRETY, DATED 09/29/2016 AND RECORDED ON 10/11/2016 IN INSTRUMENT NO. 1628510092, IN THE COOK COUNTY RECORDERS OFFICE.