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When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 2032221175 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 11:22 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRIS ECKERMAN, A SINGLE MAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 15th of March A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16th day of March A.D. 2017 as Document Number 1707539046, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

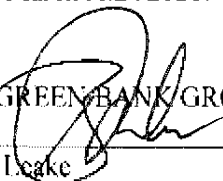
P.I.N. 14-19-225-004-0000

REAL PROPERTY COMMONLY KNOWN AS: 3645 N DAMEN AVE UNIT 3, CHICAGO, IL 60618-4951

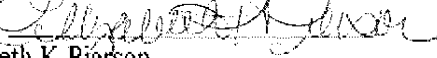
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 5th day of March A.D. 2020.

EVERGREEN BANK GROUP

By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K. Peterson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28036999

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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of March A.D 2020.



Yvonne Anguiano

Notary Public

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 17NW7125872PK

For APN/Parcel ID(s): 14-19-225-004-0000

UNIT 3 IN 3645 NORTH DAMEN AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 5 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER WEST OF WOLCOTT STREET)

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 5, 2016 AS DOCUMENT 1627913044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE RIGHT TO USE GARAGE SPACE G-3, BASEMENT STORAGE SPACE S-3, THIRD FLOOR FRONT DECK AND BUILDING ROOF DECK AND BUILDING ROOF RIGHTS, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 5, 2016 AS DOCUMENT 1627913044.