UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2032239262 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/17/2020 12:35 PM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ^ *'J207 "KERNAN, JR." Lender ID:286 Cook, Illinois MIN #: 100196399013720428 SIS #: 1-8'\8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSUR'S AND/OR ASSIGNS holder of a certain mortgage, made and executed by JAMES E. KERNAN, JR. AND ALISON M. KERNAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CUARANTEED RATE, INC., ITS SUCCESOR AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/28/2017 Peco ded: 08/03/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1721516207, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 48 IN BLOCK 3 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT 23937795, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-18-309-048-0000
Property Address: 4925 LICHFIELD DR, HOFFMAN ESTATES, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. I'S SUCCESSORS AND/OR ASSIGNS
On October 26th, 2020

TSEDALE ALEMU, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Denton

On October 26th, 2020, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF Notary Expires: 02/28/2023

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2023 Notary ID 128536414

(This area for notarial seal)

Prepared By:

JOPEN JOHN CICATO OFFICE Valencia Metcalf, NATIONSTAR MORTGAGE DBA VIR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432