

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SUNIL G
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2032306016 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/18/2020 09:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: SUNIL G

Loan #: *****6218
Investor Loan #: 0221347469
MIN: 101012900002651497
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MOHAMMAD NOFUL, AN UNMARRIED MAN AND FADI M. NOFAL, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 02/15/2018 Recorded: 03/01/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1806008216
Loan Amount: **\$171830.00**

Legal Description: **PARCEL 1: LOT 91 IN GREENCASTLE BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1988 AS DOCUMENT NO. 88115783.**

Parcel Tax ID: **27-10-421-034-0000**

County: Cook County, State of Illinois

Property Address: 14750 LAKEVIEW DR ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR THE FEDERAL SAVINGS BANK, ITS
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

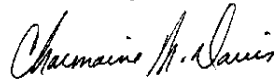
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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 10/26/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022



Notary Public: CHARMAINE M. DAVIS
My Commission Expires: 08/31/2022
Commission #: 318745

Drafted By: SUNIL G

Property of Cook County Clerk's Office