

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PAVITHRA MURUGESAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2032306017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/18/2020 09:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA
MURUGESAN**

Loan #: *****5879
Investor Loan #: 0217617455
MIN: 100088300000054822
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERITRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SANTOS ARIAS AND ANGELA ARIAS, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERITRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/14/2016 Recorded: 07/27/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1620917197

Loan Amount: **\$161884.00**

Legal Description: **LOT SIXTY-NINE (69) IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424 IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON OCTOBER 6, 1959, AS DOCUMENT NUMBER 1889895.**

Parcel Tax ID: **06-06-120-031-0000**

County: Cook County, State of Illinois

Property Address: 1278 ALGONQUIN DRIVE ELGIN, IL 60120

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR AMERITRUST MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

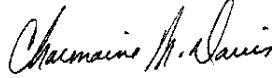
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 10/26/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERITRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **PAVITHRA MURUGESAN**

Property of Cook County Clerk's Office