## **UNOFFICIAL COP**



**RECORDING REQUESTED &** PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO: **IRENE DANG** CHICO DANG

8713 CRAWFORD AVE SKOKIE, IL 60076

Doc# 2032306102 Fee ⊈93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2020 01:03 PM PG: 1 OF 2

## SATISFACTION OF MORTGAGE

Loan Number: 23/4/03/01/70

MERS MIN: 100017923740301708 MERS Phone: (888) 679-6377 Property Address: 8713 N CRAWFORD AVE, SKOKIE, IL 60076

Parcel Number: 102310005/50000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby ac' nov ledges that, on or before 7/29/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$250,000.00 secured by the mortgage dated 4/6/2004 and executed by IRENE DANG AND CHICO DANG, WIFE AND HUSBAND, Borrower, to increase Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Croup, Inc., Lender, its successors and/or assigns, recorded on 4/26/2004 as Instrument No. 0411711 (62, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discrarge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

April Moeller, Assistant Secretary

July 30, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of an accument.

## STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/30/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller with proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2021

RHEANNE PARSONS COMM. # 2196332 NOTARY PUBLIC . CALIFORNIA SONOMA COUNTY Comm. Exp. JUNE 7, 2021

2032306102 Page: 2 of 2

## UNA FERENT LEGAPESCRIPTION PY

THE SOUTH 5 FEET OF LOT 22 AND ALL OF LOT 23 AND LOT 24 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8713 NORTH CRAWFORD AVENUE SKOKIE, IL 60076

Property of County Clark's Office