## **UNOFFICIAL COPY**

Doc#. 2032307097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/18/2020 07:59 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00004527001379

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/52
PH. 208-528-9895
PARCEL NO. 17-21-432-022-2000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 05, 2010 execute 1 by AI ZHU ZHANG AND JIE HUI ZHANG WIFE AND HUSBAND, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on OCTOBER 22, 2010 as Instrument No. 1029557656 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 21 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJCINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 2// OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN TABLE GARDEN UNIT 1 SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2109 SOUTH TAN COURT UNIT C, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute 1 on OCTOBER 26, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIO FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 26, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20201013 US8090119IM - LR - IL

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