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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2032308058 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2020 08:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
SHUKAI ZHANG
LAN ZHOU
1871 GLENDALE AVE
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan Number: 2025010094
MERS MIN: 100017925250100940 MERS Phone: (888) 679-6377
Property Address: 1871 GLENDALE AVE, NORTHBROOK, IL 60062
Parcel Number: 04162120020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/21/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 2/5/2015 and executed by SHUKAI ZHANG AND LAN ZHOU, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 2/11/2015 as Instrument No. 1504247120, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* July 22, 2020
Brittney Duran, Assistant Secretary

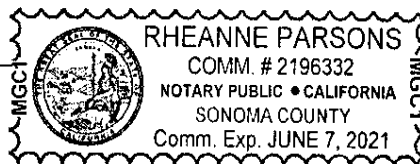
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 7/22/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



S Y
P 2
S N
M Y
SC Y
E N
INT A.V.
D 8-25-20

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 23 IN BLOCK 11 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH ½ OF LOTS 1 AND 2 ALL OF LOT 7 AND WEST ½ OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT OF THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PIN: 04-16-212-002-0000

C/K/A: 1871 Glendale Ave., Northbrook, IL 60062