

# UNOFFICIAL COPY

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186



Doc# 2032308083 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2020 10:10 AM PG: 1 OF 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8980759 SHEPHERD COOK, County, Illinois  
MIN #100855714002406866 SIS# 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by STEPHEN M. SHEPHERD AND DEBORAH F. SHEPHERD, HUSBAND AND WIFE , originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 11/05/2012 Recorded: 11/27/2012 as instrument No.:1233204103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 05-34-411-015  
Property Address: 616 ISABELLA STREET, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On ~~8-8-20~~ 8-20-20

By: Julie Jojic  
Julie Jojic, Assistant Secretary

### Certificate of Acknowledgment

State of California )  
County of San Diego )

On 8-20-20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0716

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008844931 SK  
**STREET ADDRESS:** 616 ISABELLA STREET  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 05-34-411-015-0000

**LEGAL DESCRIPTION:**

LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 1, 2, 5, AND 6 IN DEMPSTER  
ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24, AND 25 IN  
BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF QUILMETTE RESERVATION, IN  
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office