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UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



Doc# 2032308090 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/18/2020 10:11 AM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7841261 ZHANG COOK, County, Illinois
MIN #101090314000039224 SIS# 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by YONGGUO ZHANG AND DONGMEI WANG, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 02/24/2017 Recorded: 02/27/2017 as instrument No.:1705815020. Does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 17-29-325-024-0000
Property Address: 2951 S ARCH STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

11/18/2020
10:11 AM
PG 1 OF 3

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 8.20.20

By: *Julie Jojic*
Julie Jojic, Assistant Secretary

Certificate of Acknowledgment

State of California)
County of San Diego)

On 8.20.20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict
NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0116

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Loan Number: 1078954794

Date: FEBRUARY 24, 2017

Property Address: 2951 S ARCH STREET
CHICAGO, ILLINOIS 60608

EXHIBIT "A"

LEGAL DESCRIPTION

Order No.: 17PA9949601NA

For APN/Parcel ID(s): 17-29-325-024-0000

LOT 5 IN FAKE'S SUBDIVISION OF LOT 3 IN BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF THE BLOCKS IN THE SOUTH FRACTION OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 17-29-325-024-0000