

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: **38221856**  
Ref Number: **8012093707**  
Tax ID: **17-32-437-009-0000 &**  
**7/22/2020**

Property Address:  
**974W 35TH PL 701**  
**CHICAGO, IL 60609**

IL0v2M-RM-PH1138221856 8/20/2020 LRP01OC-OF



\*2032308116\*

Doc# **2032308116** Fee **\$93.00**

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2020 10:51 AM PG: 1 OF 2

This space for Recorder's use

MIN #: 100037506877927500

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUDY DALCAMO AND MATTHEW DALCAMO, JR. AS HUSBAND AND WIFE, AS (NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY WITH RIGHTS OF SURVIVORSHIP) (JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOT AS TENANTS IN COMMON) (TENANTS IN COMMON), THEIR SUCCESSORS AND ASSIGNS, FOREVER**

Date of Mortgage: **10/15/2011** Original Loan Amount: **\$280,000.00**

Recorded in **Cook County, IL** on: **10/26/2011**, book **N/A**, page **N/A** and instrument number **1129944072**

Property Legal Description:

**PARCEL 1: UNIT 701 AND PARKING SPACE 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN M ORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2**

38221856

Page 1 of 2



8012093707

DO NOT  
RECORD  
THIS INSTRUMENT  
UNTIL  
11/18/2020

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**OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE STORAGE SPACE 701, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0701015044.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/20/2020**

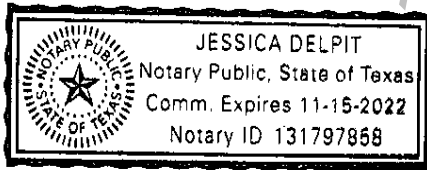
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

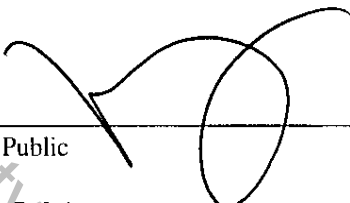
By:   
\_\_\_\_\_  
Jessica Lykins, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **8/20/2020**, by Jessica Lykins, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
Jessica Delpit  
(Printed Name)

My Commission Expires : **11/15/2022**