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Doc# 2032308217 Fee \$88.00

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2020 03:37 PM PG: 1 OF 3

PROJ 2220.12

FULL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto **SAMIR ALI, MARRIED TO SAADIA S. ALI (THIS IS NOT A HOMESTEAD PROPERTY)** of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain **Mortgage, and Assignment of Rents** dated the 13th day of February, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. **1506449059** and **1506449060** and a **Modification & Extension of Promissory Note & Mortgage** dated the 19th day of April, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **1614049037** to the premises therein described as follows, to-wit:

PARCEL 1:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 1 AND THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 2 AND THE WEST 30 FEET OF THE EAST 60 FEET OF THE SOUTH ½ OF LOT 3 IN BLOCK 7 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER A 12 FOOT STRIP OF LAND LYING WEST OF ADJOINING PRCEL 1 AS CONTAINED IN THE

ACCOMMODATION

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FULL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

INSTRUMENT REGISTERED AS DOCUMENT NO. 1568223 AND RECORDED DECEMBER 9, 1992 AS DOCUMENT NUMBER 92926598.

Common Address: 1958 W. BIRCHWOOD AVENUE, CHICAGO, IL 60626

P.I.N. # 11-30-400-010-0000

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, this 31st day of July, 2020.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

BY: Peggy Marabonian
Peggy Marabonian-Assistant Vice President

ATTEST: Maureen Nolan-Moran
Maureen Nolan-Moran Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maureen Nolan-Moran, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Peggy Marabonian, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 31st day of July, 2020.

Vincenza Squeo
Notary Public



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FULL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

This Document Prepared By:

John K. Nolan
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge, IL 60068
Loan No. 52182471

Property of Cook County Clerk's Office