RELEASE OF MORTGAGE
BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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*2032315004*

Doc# 2032315004 Fee $93.00

RHSP FEE:$9.00 RPRF FEE: $1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/18/2020 09:51 AM  PG:  1 OF 2
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(The above space for Recorder's use only)

KNOWN ALL MEN BY THESE PRESENTS, That THOMAS R. MCMAHON and KATHLEEN A. MCMAHON, of 5617 North Ozark Ave., Chicago, Illinois 60631, the County of **Cook** and the State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgages** hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of Two Hundred and Fifty Thousand Dollars, in hand paid, the receipt whereof is hereby acknowledged, **does** hereby **completely REMISE, RELEASE, FORGIVE and CONVEY and QUIT CLAIM** unto SCOTT LEE COHEN of Chicago, Illinois, his heirs, legal representatives and assigns, and ROTHCHILD, INC., an Illinois Corporation all the rights, titles, interest, claims liens or demand whatsoever they may have acquired in, through or by certain **Mortgages**, bearing dates of the **18th day of March, 2013 and the 2nd day of June, 2015** and recorded in the Recorder's Office of **Cook,** County, in the State of Illinois, separately as Document No. **1515316033, 1515316032 and 1307739049**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to Wit:

**4822-26 South Ashland Avenue, Chicago, Illinois 60609**
Lots 10 and 11 (except that part taken for widening Ashland Avenue) in Block 1 in Riley's Subdivision of Block 24 in Stone and Whitney's Subdivision of the West ½ of the South East ¼ of Section 6 and the North ½ and the West ½ of the South East ¼ of Section 7, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**AND**

**4828 South Ashland Avenue, Chicago, Illinois 60609**
Lot 12 (except that part taken for widening Ashland Avenue) in Block 1 in Riley's Subdivision of Block 24 in Stone and Whitney's Subdivision in Section 6 and 7, Township 38 North, Range 14, East of the Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):
**20-07-215-027-0000, 20-07-215-028-0000, 20-07-215-029-0000**
Address(es) of Premises:
**4822-26 South Ashland Avenue and 4828 South Ashland Avenue, Chicago, IL 60609**

P 2
S YM
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SC
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INT A

**UNOFFICIAL COPY**

Acknowledged as to Acceptance, Approval and Receipt of Bona Fide Funds in Hand Paid:

Scott Lee Cohen, individually and as
President of Rothchild, Inc.


STATE OF ___ILLINOIS___ )

COUNTY OF ___COOK___ )


I, ___ALAN J Bernstein___, a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that ___Scott Lee Cohen___, personally known tome to be the same **persons** whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of ___April___, **2020**


_____
**NOTARY PUBLIC**
Commission expires ___8/15/23___

OFFICIAL SEAL
ALAN J BERNSTEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 15, 2023

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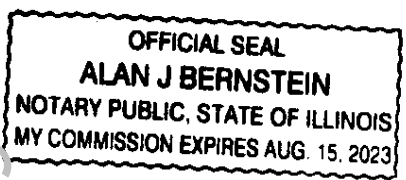
X ___Thomas R. McMahon___          X ___Kathleen A. McMahon___
Thomas R. McMahon                        Kathleen A. McMahon


STATE OF ___Illinois___ )

COUNTY OF ___Cook___ )


I, ___Joel Exclusa___, a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that ___Thomas and Kathleen McMahon___, personally known tome to be the same **persons** whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of ___April___, **2020**


_____
**NOTARY PUBLIC**
Commission expires ___25 April 2024___

Official Seal
Joel Exclusa
Notary Public State of Illinois
My Commission Expires 04/25/2024
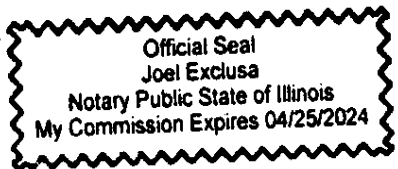
**PREPARED BY:**
**LAW OFFICES OF ALAN J. BERNSTEIN, LTD.**
**10 SOUTH LASALLE STREET, SUITE 1420, CHICAGO, ILLINOIS 60603**
**ALAN@ABERNSTEINLAW.COM 312-726-2755**