

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2032321153 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2020 10:25 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AYOUB RAFAH** to **JPMORGAN CHASE BANK, N.A.**, dated **02/17/2010** and recorded on **03/11/2010**, in Book N/A at Page N/A, and/or as Document **1007035099** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-446-024-1021**

Property Address: **22 N MORGAN ST UNIT 101 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **10/27/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/27/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Reese*

Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA-PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1353105672

# UNOFFICIAL COPY

Loan No. 1353105672

## Exhibit A

**PARCEL 1: UNIT 107 IN THE MORGAN TOWN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366859, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR AND VENTILATION AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 91434890.**

**PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.**

**PARCEL 4: UNITS P2-36, P2-37 AND P2-38 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 5: EASEMENTS FOR THE BENEFIT OF PARCEL 4 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.**