

UNOFFICIAL COPY

Doc#. 2032321275 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/18/2020 12:42 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0119415065

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KATHLEEN A SCULLY AND TERRENCE J SCULLY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1619555017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-21-305-027-0000, 17-21-305-042-0000, 17-21-305-043-0000, 17-21-305-044-0000

Property is commonly known as: 1600 S JEFFERSON ST 503, CHICAGO, IL 60616.

Dated this 27th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS



TYLER WATTS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 417625799 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS
MIN 100262860073476416 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T272010-11:17:20 [C-2] ERCNIL1



D0061669692

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of October in the year 2020, by Tyler Watts as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 417625799 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK
MIN 100262860073476416 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 503 IN THE BASE 16 LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 THE NORTH 28 1/2 FEET OF LOT 5 (EXCEPTING THEREFROM THE WEST 1.10 FEET OF THE NORTH 134.0 FEET THEREOF) IN BLISS, HARVEY AND HAGEMAN'S SUBDIVISION OF LOT 1 BLOCK 45 OF THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTHEAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: LEGAL FOR COMMERCIAL UNIT THAT PART OF LOTS 1, 2, 3, 4 AND THE NORTH 28 1/2 FEET OF LOT 5 (EXCEPTING THEREFROM THE WEST 1.10 FEET OF THE NORTH 134.0 FEET THEREOF) IN BLISS, HARVEY AND HANGMAN'S SUBDIVISION OF LOT 1 IN BLOCK 45 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTHEAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION 17.64' (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT VARYING ELEVATIONS BETWEEN 26.24' AND 29.35' (CITY OF CHICAGO BENCHMARK DATUM) MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 45.65 FEET TO A POINT ALONG SAID NORTH LINE; THENCE SOUTH AND AT RIGHT ANGLES THERETO, 0.80 FEET TO THE NORTHEAST CORNER OF A 5 STORY BRICK BUILDING COMMONLY KNOWN AS 1500 S. JEFFERSON AVE., CHICAGO, ILLINOIS; THENCE WEST ALONG THE NORTH FACE OF BRICK WALL OF SAID BUILDING, 1.65 FEET; THENCE SOUTH AND AT RIGHT ANGLES THERETO, 1.50 FEET TO THE NORTHEAST CORNER OF THE FINISHED FACE OF INTERIOR WALL OF THE FIRST FLOOR OF SAID BRICK BUILDING, SAID NORTHEAST CORNER BEING THE POINT OF BEGINNING OF THE AFOREMENTIONED COMMERCIAL THENCE CONTINUING SOUTH ALONG THE FINISHED FACE OF WALL, 35.80 FEET; THENCE EAST, 2.651 THENCE SOUTH, 15.94 FEET, THENCE WEST, 10.80 FEET; THENCE NORTH, 6.60 FEET; THENCE WEST, 0.60 FEET; THENCE SOUTH, 6.60 FEET THENCE WEST 13.70 FEET; THENCE NORTH, 20.48 FEET; THENCE WEST 4.33 FEET THENCE NORTH, 31.12 FEET; THENCE EAST, 26.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (ALL CALLS ARE ALONG THE FINISHED FACE OF THE INTERIOR WALLS) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1604245018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE(S) P-14, A COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAN OF SURVEY RECORDED AS DOCUMENT NUMBER 160425018.



417625799



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