UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903139428 Investor ID K44 Doc#. 2032321413 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/18/2020 04:47 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL STAVICES, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2025) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBOY, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/07/2020, and made by CHRISTOPHER JOSEPH COUTEE-BOUYER AND ROBBIE L JOHNSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2001357016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN TABOR'S SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 CF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Parcel ID Number: 20-15-115-005

Property more commonly known as: 5723 S MICHIGAN AVE, CHICAGO, 1, 60637

Dated this 27th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER?"), AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSICMS

Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414571892 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100113800003944118 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272010-09;36;47 [C-1] EFRMIL1

D0061660435

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Loan Number 9903139428 **Investor ID K44**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of October in the year 2020 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to

Starla Brown

Notary Public - STATE OF KEN FOCKY Commission expires: 11/28/2020

OFFICE MA STAPLA BROWN OTARY PUBLIC - KENTLOKY STATEATLANGE E # 569131

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

OOA COUNTY CLOPA'S OFFICE USDPD 414571892 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100113800003944118 MERS PHONE 1-888-6/9-0377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272010-09:36:47 [C-1] EFRMIL1