

# UNOFFICIAL COPY

Doc#. 2032321437 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2020 05:11 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0440032459

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-04-327-027-0000; 20-04-327-050-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC.**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 09, 2017** executed by **DAVID NEMANIUS AND JENNIFER NEMANIUS HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 13, 2017** as Instrument No. **1707259147** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: THE SOUTH 50 FEET OF THE NORTH 151 FEET OF LOT 1 IN TALYOR'S SUBDIVISION OF LOT 9 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 24 FEET OF LOTS 1 AND 2 AND PRIVATE 16 FOOT STRIP OF LAND SOUTH OF AND ADJOINING SAID LOTS, IN BLOCK 1 IN MARIA LAMES SUBDIVISION OF LOT 12 AND THE EAST 8 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4612 S. UNION AVE, CHICAGO, IL 60609**

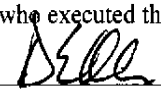
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 26, 2020**.

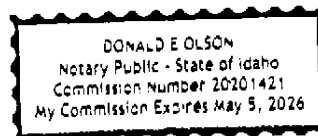
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC.**, ITS SUCCESSORS AND ASSIGNS

  
MELINDA CODY, VICE PRESIDENT

STATE OF **IDAHO COUNTY OF BONNEVILLE** ) ss.

On **OCTOBER 26, 2020**, before me, **DONALD E. OLSON**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DONALD E. OLSON (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20201009  
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