

UNOFFICIAL COPY

Doc#: 2032407105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2020 07:57 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# **26-30-313-021-0000**

Space above for Recorder's use

Loan No: 2759571



12638250

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MILL CITY MORTGAGE LOAN TRUST 2018-4**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2018-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/27/2004**

Original Loan Amount: **\$84,000.00**

Executed by (Borrower(s)): **HENRY M SOLTYSINSKI, JR & CATHERINE G SOLTYSINSKI**

Original Lender: **TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0500702260** in the Recording District of Cook, IL, Recorded on **1/7/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **12756 S EXCHANGE, CHICAGO, IL 60627**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **OCT 21 2020**

MILL CITY MORTGAGE LOAN TRUST 2018-4, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT

By: *Cynthia M. Brock*
Title: **Manager**

Witness Name: *Alyssa Kalk*

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of SC
County of Greenville

On OCT 21 2020, before me, **Brittany S. Campbell**, a Notary Public, personally appeared Cynthia M. Broch, Manager of/for **NEWREZ LLC F/K/A NEW PENCE FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT FOR MILL CITY MORTGAGE LOAN TRUST 2018-4**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify Cynthia M. Broch, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Brittany S. Campbell

(Notary Name): **Brittany S. Campbell**
My commission expires: _____



Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

**LOT 16 IN BLOCK 3 IN FORD CITY SUBDIVISION NO. 5 BEING A SUBDIVISION OF
BLOCKS
5, 6, 7 AND 8 (EXCEPT THE SOUTH 4 ACRES OF BLOCK 8) IN CLARK AND AABELLS
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30,
TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS**