UNOFFICIAL COPY

Doc#. 2032407224 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/19/2020 09:27 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3361228087

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 23402 Рн. 208-528-9895 PARCEL No. 27-03-223-111-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 21, 2016 executed by ROBERT M. BARNES AND RITA A. BARNES, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 02, 2016 as Instrument No. 1630706084 in the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: LOT 30 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 F ST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT 00/1315681 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8840 CAREFREE AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 22, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGUE

ERIC/FEXCUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 22, 2020, before me, B ROBERSON, Notary Public, personally appeared EPAC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201016

QL8040120IM - LR - IL Page 1 of 1

MIN: 100039033612280879

MERS PHONE: 1-888-679-6377