

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc#: 2032407498 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2020 02:45 PM Pg: 1 of 2

**1000486166**  
**PREDRAG RADULOVIC**  
PO Date: 10/02/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 10018850000049321  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PREDRAG RADULOVIC AND MILKA RADULOVIC, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR DRAPER**  
**AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**  
dated April 8, 2016 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record ,  
page and/or instrument # 1610947069, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,  
more particularly described as follows, to wit:

**890 HUCKLEBERRY LN, NORTHBROOK IL - 60062**  
Tax Parcel No. 04-09-104-044-0000

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 67 IN  
NORTHBROOK KNOLLS, RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 28th day of October, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR DRAPER**  
**AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By 

\_\_\_\_\_  
KAREN BORGIA  
Its ASSISTANT SECRETARY

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**MIN# 10018850000049321 MERS PHONE: 1-888-679-6377**

**PREDRAG RADULOVIC**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **October, 2020** ,  
personally appeared **KAREN BORGIA, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Janice Smith*  
  
**JANICE SMITH**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 28, 2025**

\_\_\_\_\_  
Notary Public  
**JANICE SMITH**  
My commission expires **6/28/2025**