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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2032407515 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2020 02:56 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500377298
LEE BARKER
PO Date: 10/06/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEE BARKER, KRISTINA BARKER H&W

to **PNC BANK, NATIONAL ASSOCIATION** dated June 2, 2014 calling for the original principal sum of dollars
(\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 1417116037, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5546 S DORCHESTER AV, CHICAGO IL - 60637

Tax Parcel No. 20-14-202-078-0000, 20-14-202-079-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of October, 2020.

PNC BANK, NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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LEE BARKER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **October, 2020** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith  **JANICE SMITH**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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LEE BARKER

7500377298

PO Date: **10/06/2020**

EXHIBIT A

THE SOUTH 3 FEET OF LOT 9 AND THE NORTH 44 FEET OF LOT 10 IN BLOCK 59 IN HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM A TRACT AND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 21 63 FEET; THENCE PERPENDICULAR TO THE NORTH LINE 20 77 FEET TO THE POINT OF BEGINNING; OF THE FOLLOWING DESCRIBED PARCEL THENCE SOUTH TO POINT THAT IS 4 75 FEET NORTH OF THE SOUTH LINE, AND 21 63 FEET EAST OF THE WEST LINE A DISTANCE OF 21 58 FEET, THENCE WEST TO A POINT THAT IS 4 68 FEET NORTH OF THE SOUTH LINE, AND 0 51 FEET EAST OF THE WEST LINE, A DISTANCE OF 21.12 FEET, THENCE NORTH TO A POINT THAT IS 26 26 FEET NORTH OF THE SOUTH LINE, AND 0 51 FEET EAST OF THE WEST LINE, A DISTANCE OF 21.58 FEET; THENCE EAST ALONG THE CENTERLINE OF A PARTY WALL 21.12 FEET TO THE HEREON DESCRIBED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. TAX ID 20-14-202-078- 0000, TAX ID 20-14-202-079-0000.