

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2032407606 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2020 04:07 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LESLIE D RODRIGUEZ AND RAYMOND RODRIGUEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **12/29/2006** and recorded on **01/25/2007**, in Book N/A at Page N/A, and/or as Document **0702515007** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-22-308-044-0000**

Property Address: **3466 N KILPATRICK AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner of said mortgage on **10/28/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **10/28/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 2900343698

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Loan No. 2900343698

## EXHIBIT A

**LOT 2 (EXCEPT THE NORTH 1/3 THEREOF) AND LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) IN BLOCK 5 IN E.L. SMITH'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE NORTH 1/2 OF EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 5 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTH 1320 FEET; THENCE WEST 165 FEET; THENCE NORTH 1320 FEET; THENCE EAST 165 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office