

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 2032407744 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2020 06:07 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NICHOLAS FONG AND YUE YANG** to **JPMORGAN CHASE BANK, N.A.**, dated **03/21/2018** and recorded on **03/26/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1808547099** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-325-05/-1004**

Property Address: **1430 W FILLMORE ST 2E CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **10/28/2020**.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/28/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1839754142

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Loan Number: 1839754142

## EXHIBIT A

### PARCEL 1:

**DWELLING UNIT NUMBER 2E AND OUTDOOR PARKING UNIT P-1 IN THE 1430 W. FILLMORE STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**THE WEST 20 FEET OF LOT 31 AND LOT 30 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 15, 2018, AS DOCUMENT NUMBER 1804629101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME.**

### PARCEL 2:

**THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-2E AS DELINEATED IN AFORESAID CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 1804629101, AS AMENDED FROM TIME TO TIME.**